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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 009140

2014 FEB 18 AM 9:31

MICHAEL B. BROWN  
RECORDER

LIMITED POWER OF ATTORNEY

OF

RICHARD L. NICHOLS

TO

LU ANNE LAMBKA, ATTORNEY-IN-FACT

The undersigned hereby nominates, constitutes and appoints LU ANNE LAMBKA as my true and lawful attorney-in-fact to do and perform for me and in my name the following:

(1) Conduct of Business

(a) To manage and effectuate the sale of the real property described herein and to conduct such business affairs, including, but not limited to, leasing, managing, maintaining, selling, transferring and satisfying any debts or liens of the real property described herein to effectuate such sale or maintain such property and to accept any proceeds derived from any sale of such real estate described herein on my behalf;

(2) This document and powers herein only concern activities relating to the following asset:

See Attached Legal Description

~~SUMMIT PARK CONDOMINIUMS UNIT # 347 BUILDING #2~~

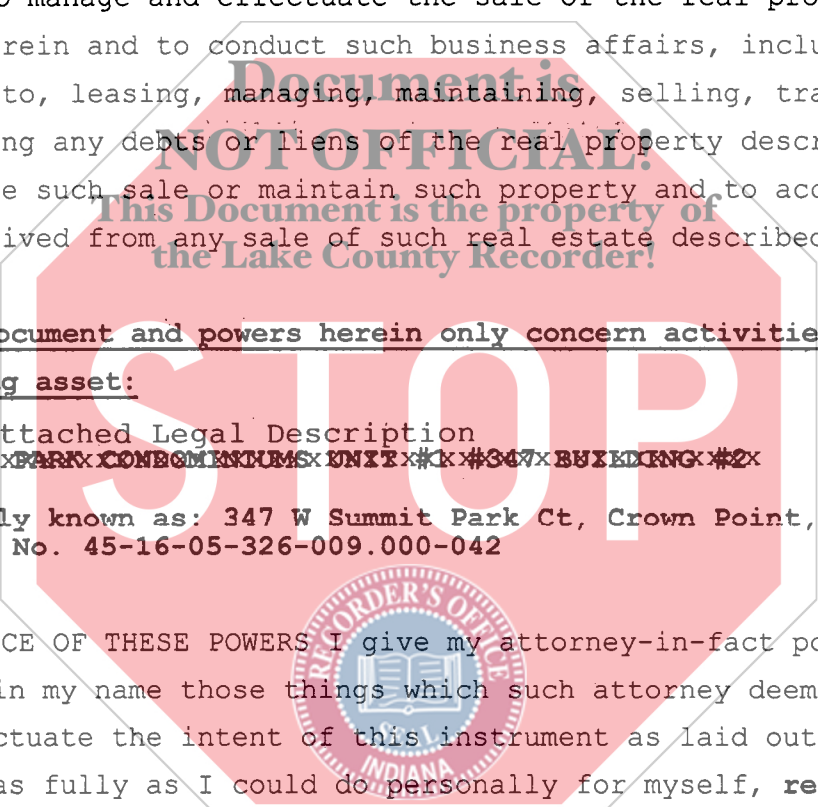
Commonly known as: 347 W Summit Park Ct, Crown Point, IN  
Parcel No. 45-16-05-326-009.000-042

IN FURTHERANCE OF THESE POWERS I give my attorney-in-fact power and authority to do for me and in my name those things which such attorney deems expedient to and necessary to effectuate the intent of this instrument as laid out in paragraphs "(1)" and "(2)", as fully as I could do personally for myself, reserving unto myself, however, the power to act on my own behalf and also to revoke the powers given in this instrument.

Any act or thing lawfully done by my attorney-in-fact under this instrument shall be binding on me and on my heirs, assigns and legal representatives.

FOR MERIDIAN TITLE

14-2736



FILED  
FEB 18 2014  
PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

#15  
MT  
CA

10758A

Persons to whom this instrument may be delivered may rely on its being in effect and unrevoked unless I shall have executed a proper instrument of revocation and recorded it, or caused it to be recorded, in the Miscellaneous Records of Lake County, State of Indiana. This Power shall not be affected by my later incompetency. **If not revoked as aforesaid, the powers given my attorney-in-fact shall automatically terminate upon relinquishing my interest in the real estate described above or upon December 31, 2014, whichever occurs earlier.**

Signed this 21 day of June, 2013, before the person named below, as witness, who has duly witnessed my signing of this instrument.

Richard L. Nichols  
RICHARD L. NICHOLS, Grantor

Joshua Erdman  
Joshua Erdman, Witness

STATE OF WA )  
COUNTY OF Lewis ) SS:

**Document is NOT OFFICIAL!**

Before me, the undersigned, a Notary Public in and for said County and State, this 21 day of June, 2013, personally appeared the Grantor named above, and acknowledged the execution of the above instrument to be his voluntary act and deed, for the uses and purposes therein stated.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

Notary Public  
State of Washington  
Katrena Ash  
Commission Expires 07-10-16

Katrena Ash  
KATRENA ASH, Notary Public  
My Comm. Expires: 7-10-16  
County of Residence: Lewis, Washington

This instrument prepared by:  
Law Office of John P. Ruppich; John P. Ruppich; 9120 Connecticut Dr. Ste G,  
Merrillville, IN 46410; 219-756-4100.



**EXHIBIT "A"**

Property Address: 347 Summit Park Court, Crown Point, IN 46307  
File No.: 14-2736

Unit 347 in Building 2, Unit I in Summit Park Condominiums, a Horizontal Property Regime, the Declaration for which recorded in Plat Book 57 page 29 as Document No. 761164 and as Document No. 763263 and all subsequent amendments thereto, together with an undivided interest appurtenant to said unit and recorded in the Office of the Recorder of Lake County, Indiana.

Tax ID Number(s):  
23-09-0440-0026

45-16-05-326-009.000-042

