

STATE OF INDIA!

2014 009139

2014 FEB 18 AM 9:31

MICHAEL B. BROWN RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by Lois Nichols to Lu Anne Lambka, on April 29, 1991, securing \$2,000.00 and recorded May 9, 1991 as Document No. 91-21988 in the Office of the Recorder of Lake County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

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IN WITNESS WHEREOF Lu Anne Lambka, Mortgagee(s) aforesaid, has hereunto executed this Release of Mortgage this
Dudnue Jambka Lu Anne Lambka
State of Indiana, County of Lake ss:
Before me, a Notary Public in and for said County and State, personally appeared Lu Anne Lambka, who acknowledged the execution of the foregoing Release of Mortgage, and who, having been duly sworn, stated that the representations therein contained are true.
WITNESS, my hand and Seal this 14 day of Turmery Recorder!
My Commission Expires:
Signature of Notary Public
Printed Name of Notary Public RENITA L REYNA
Notary Public County and State of Residence Notary Public - Seal State of Indiana
This instrument was prepared by:
Debra A. Guy, Attorney-at-Law, IN #24473-71 MI #P69602 202 S. Michigan Street, Ste. 300, South Bend, IN 46601 Grantee's Address and Return Original Document to:
File No.: 14-2736
I affirm, under the penalties for perjury, that have taken pasonable care to redact each social security number in this document, unless required by law. HOLD FOR MERIDIAN TITLE
HOLD FOR MERIDIAN TITLE
14-2736