

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 009101

2014 FEB 18 AM 9:01

MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE

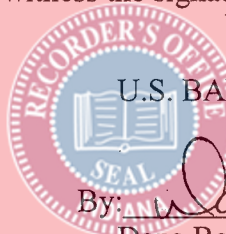
THIS RELEASE OF MORTGAGE made and entered into this the 29 day of April, 2012, by and between U.S. BANK NATIONAL ASSOCIATION A/K/A U.S. BANK, NA, hereinafter referred to as FIRST PARTY, and ROBERT J.W. ZIMMERMAN AND SANDRA M. ZIMMERMAN, hereinafter referred to as SECOND PARTY.

WITNESSETH:

That for and in consideration of the Judgment and Order of Sale in Cause No. 45D04-0902-MF-00070, before the Lake Superior Court, and other good and valuable consideration, the receipt of all of which is hereby acknowledged, First Party does by these presents hereby release that certain mortgage to Mortgage Electronic Registration Systems, Inc., as Nominee for Horizon Bank, National Association, recorded June 29, 2007, as Instrument Number 2007 052978, and assigned to U.S. Bank, NA, by Assignment recorded February 26, 2009, as Instrument Number 2009 012113, all in the Office of the Lake County Recorder.

TO HAVE AND TO HOLD, the above described Release, together with all the rights, privileges and appurtenances thereunto belonging, or in anywise appertaining, unto the Second Party, its successors and assigns forever.

IN TESTIMONY WHEREOF, witness the signature of the First Party herein, this day and year first hereinabove written.



U.S. BANK NATIONAL ASSOCIATION

By: Dana Bowman
Dana Bowman, Officer

15.00
087991

PP

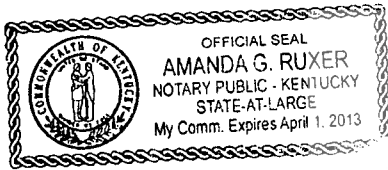
ATTEST:

Jessica Roberts
Jessica Roberts, Officer

STATE OF KENTUCKY

COUNTY OF DAVIESS

The foregoing Release was ACKNOWLEDGED, SUBSCRIBED and SWORN to before me on this the 24 day of April, 2012, by Dana Bowman as Officer and attested by Jessica Roberts as Officer, of U.S. Bank National Association.



Amanda Ruxer

Notary Public, State-At-Large
My Commission Expires: 4-1-13
Notary ID: _____

Document is
NOT OFFICIAL!

**This Document is the property of
the Lake County Recorder!**

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Septtimous Taylor

PREPARED BY AND MAIL TO:

Septimus Taylor II
Septimus Taylor, II
Attorneys-at-Law
4830 Towne Square Court
Owensboro, Kentucky 42301
(270) 684-1606
IN Bar #18326-82
IN Bar #23999-74

STOP

