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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 009100

2014 FEB 18 AM 9:00

MICHAEL B. BROWN
RECORDER

CORPORATE WARRANTY DEED

THIS INDENTURE WITNESSETH, that **U.S. Bank National Association ("GRANTOR")**, a National Banking Association, created pursuant to the federal laws of the United States, conveys and warrants to **The Secretary of Housing and Urban Development, its successors and assigns**, whose address is HUD, Attention: Single Family Property Disposition Branch, 151 North Delaware, Indianapolis, Indiana 46204, for the sum of ONE HUNDRED SEVENTY-TWO THOUSAND THREE HUNDRED THIRTY-SEVEN and 55/100 Dollars (\$172,337.55), and other valuable consideration, the receipt of which is hereby acknowledged, the following described property located at 7600 W. Mill Court, Hobart, Lake County, Indiana, 46342 to-wit:

Parcel # 45-13-16-376-004.000-030

LOT 21 IN WEST MILL, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 47, PAGE 18, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

AND BEING the same property conveyed to U. S. Bank National Association, by Sheriff's Deed recorded February 17, 2012 as Instrument Number 2012012295, in the Office of the Recorder of Lake County, Indiana.

Grantor certifies under oath that no Indiana Gross Income Tax is due or payable in respect to the transfer made by this deed.

The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly elected officers of Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

20825

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

FEB 12 2014

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

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IN WITNESS WHEREOF, Grantor has caused this deed to be executed on the 24
day of April, 2012.

U. S. BANK NATIONAL ASSOCIATION

BY: Dana Bowman
Dana Bowman, Officer

ATTEST:

Jessica Roberts
Jessica Roberts, Officer

STATE OF KENTUCKY

COUNTY OF DAVIESS

Before me the undersigned, a Notary Public in and for said County and State, appeared Dana Bowman as Officer, and Jessica Roberts as Officer, respectively, of U. S. Bank National Association, a National Association, and acknowledged before me their execution of the foregoing Deed for and on behalf of U.S. Bank National Association, and who, having been duly sworn, states that the representations therein contained are true.

Witness my hand and Notarial Seal, this 24 day of April, 2012.



Signature: Amanda Ruxer

Printed: Amanda Ruxer

State-At-Large, KY

Resident of Daviess County, Kentucky

My Commission Expires: 4.1.13

Notary ID: _____

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Septimus Taylor

PREPARED BY AND MAIL TO:



Septimious Taylor
Septimious Taylor, II
Attorneys-at-Law
4830 Towne Square Court
Owensboro, Kentucky 42301
IN Bar #18326-82, IN Bar #23999-74

TAX MAILING ADDRESS:
GRANTEE'S ADDRESS:
THE SECRETARY OF HOUSING AND
URBAN DEVELOPMENT
151 NORTH DELAWARE
INDIANAPOLIS, IN 46204

