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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 009084

2014 FEB 18 AM 9:42

MICHAEL B. BROWN
RECORDER

After Recording Return To:
1ST ALLIANCE LENDING, LLC
111 FOUNDERS PLAZA, SUITE 1300
EAST HARTFORD, CONNECTICUT
06108

17-4208-77

[Space Above This Line For Recording Data]

Return/Mail to: NCS
5814 Lonetree Blvd
Rocklin, CA 95765

ASSIGNMENT OF MORTGAGE

Loan Number: 3013031899

MIN: 100673230130318998

MERS Phone: 888-679-6377

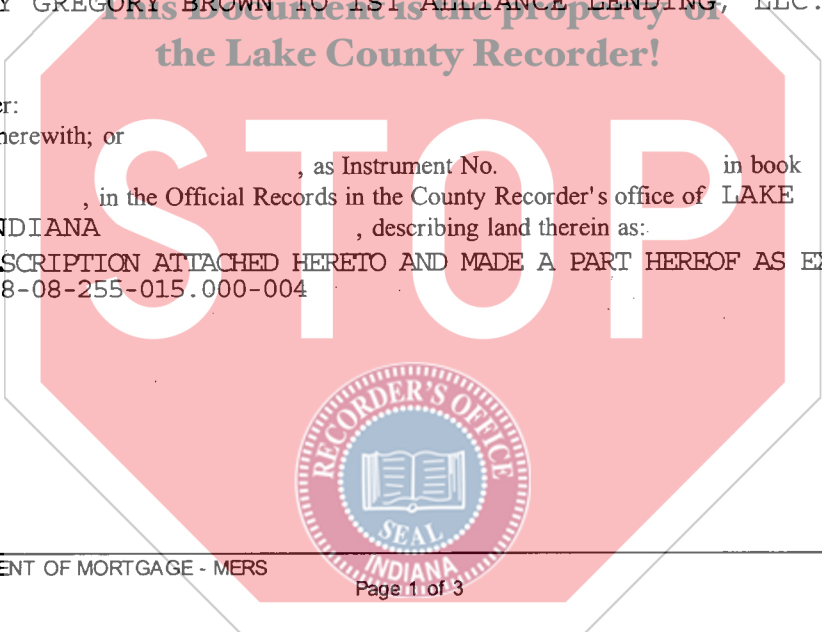
FOR VALUE RECEIVED, 1ST ALLIANCE LENDING, LLC ITS SUCCESSORS AND ASSIGNS, 111 FOUNDERS PLAZA, SUITE 1300, EAST HARTFORD, CT 06108 HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, 1901 E. VOORHEES STREET, SUITE C, DANVILLE, IL 61834, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, (888)679-6377, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE, DATED JANUARY 13, 2014, EXECUTED BY GREGORY BROWN TO 1ST ALLIANCE LENDING, LLC.

This document is the property of
the Lake County Recorder!

and recorded either:

- concurrently herewith; or
- on _____, as Instrument No. _____ in book _____ page _____, in the Official Records in the County Recorder's office of LAKE County, INDIANA, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N.: 45-08-08-255-015.000-004

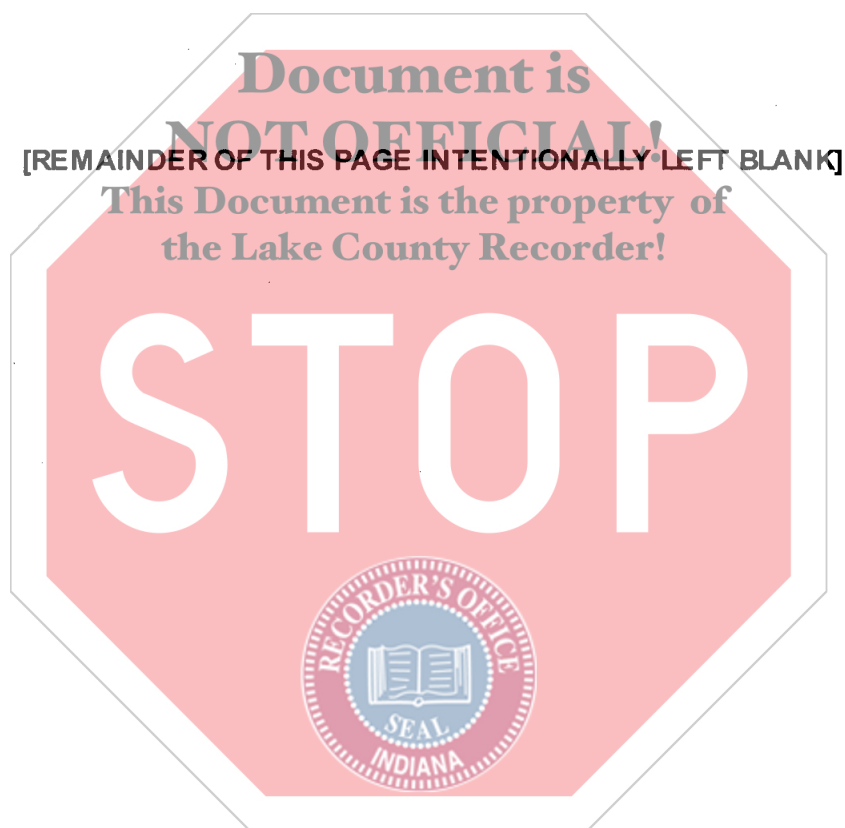
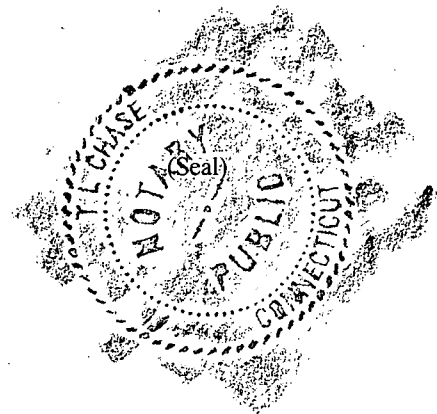


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86289
RM
E

Signed on the 14th day of January A.D. 2014

1ST ALLIANCE LENDING, LLC, A
CONNECTICUT LIMITED LIABILITY
COMPANY

By: Jolie Lewis
JOLIE LEWIS
Title: Post Closing Team Leader



[Space Below This Line For Acknowledgments]

State of INDIANA CT

County of LAKE Hartford SS:

Be it remembered that on the 14th day of January 2014, before me,

TL Chase
(name and title of officer taking acknowledgment)

personally appeared Jolie Lewis

PC Team Leader of the 1ST ALLIANCE LENDING, LLC

(Name of entity acknowledging)

known to me to be the person whose name is subscribed to the foregoing Assignment of Mortgage, who being by me

duly sworn, deposes and says that he/she resides in the city of Hartford;

county of Hartford and State of CT;

that he/she is PC Team Lead of the

1ST ALLIANCE LENDING, LLC

(Title of individual signing on behalf of entity)

(Name of entity acknowledging)

company; that he/she knows the seal, if any, of said company; that the seal, if applicable, affixed to the foregoing

Assignment is the seal of said company; that said seal (if applicable) was affixed by order of said company and that

he/she signed his/her name to said instrument by like order as PC Team Leader

(Title of individual signing on behalf of entity)

of said company; and acknowledged that he/she signed, sealed, and delivered said Assignment of Mortgage as his/her

free and voluntary act, for the uses and purposes therein set forth, and that the said company also executed said

Assignment by its said officer as its free and voluntary act, for the uses and purposes therein set forth.

IN WITNESS whereof I have hereunto set my hand and official seal the 14th day of

January 2014

Notary Signature

Printed/Typed Name

My commission expires:

County of residence:

TL Chase
NOTARY PUBLIC
State of Connecticut
My Commission Expires
September 30, 2018

Hartford

(Seal) This instrument was prepared by: SHANNA MITCHELL

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Signature of Preparer

Shanna Mitchell

Loan Number: 3013031899

Date: JANUARY 13, 2014

Property Address: 1367 ROOSEVELT PLACE
GARY, INDIANA 46404

EXHIBIT "A"

LEGAL DESCRIPTION

ALL THAT CERTAIN PARCEL OF LAND IN THE CITY OF GARY, LAKE COUNTY, STATE OF IN,
AS MORE FULLY DESCRIBED IN INSTRUMENT NO 2001021842 ID# 25-45-0029-0012,
BEING KNOWN AND DESIGNATED AS LOT 12, HENKES ADDITION, FILED IN PLAT BOOK 9
AT PAGE 16 B.

PARCEL NUMBER(S): 45-08-08-255-015.000-004



A.P.N. # : 45-08-08-255-015.000-004