

NOTICE OF LEASE

THIS NOTICE OF LEASE, executed this 23<sup>rd</sup> day of JANUARY, 2014, by and between MILTON PROPERTY GROUP, L.L.C., an Indiana limited liability company, hereinafter called LANDLORD, and THE SHERWIN-WILLIAMS COMPANY, an Ohio corporation, hereinafter called SHERWIN-WILLIAMS, WITNESSETH THAT:

For and in consideration of the mutual promises, covenants and agreements herein, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and consented to by SHERWIN-WILLIAMS and LANDLORD, LANDLORD leases unto SHERWIN-WILLIAMS and SHERWIN-WILLIAMS rents from LANDLORD, upon the terms and conditions and subject to the limitations more particularly set forth in a certain Lease between LANDLORD and SHERWIN-WILLIAMS dated JANUARY 23, 2014, the premises at 840-842 N. Superior Drive, Crown Point, Indiana and which premises form a part of the Shopping Center described as follows, to-wit:

See Exhibit "A" attached hereto and made a part hereof.

This Notice of Lease is entered into pursuant to the provisions of said lease dated JANUARY 23, 2014; however, it is not intended to change any of the terms thereof.

**Landlord agrees that it has not and will not, as long as Sherwin-Williams continues to lease the premises described herein, permit or consent to any tenant or occupant in the Shopping Center to operate as a paint, floor covering or wall covering store.**

TO HAVE AND TO HOLD the above described premises for a term commencing approximately August 1, 2014 and continuing ten (10) years, with two (2), five (5) year renewal options, unless sooner terminated as provided in said Lease.

IN WITNESS WHEREOF, LANDLORD and SHERWIN-WILLIAMS have executed this Notice of Lease through their respective authorized representatives.

WITNESSES AS TO LANDLORD:

MILTON PROPERTY GROUP, L.L.C.

Carrie C. Koth  
CARROLL C. KOTH



*b. k. k. pedd*

010651

WITNESSES AS TO SHERWIN-WILLIAMS:

THE SHERWIN-WILLIAMS COMPANY

Milena Kure  
By: Indra Lee  
Assistant Secretary

Donna Jakulis  
NOL XSCL 10/23/07  
\$16.00 C-T  
non-com  
M-E

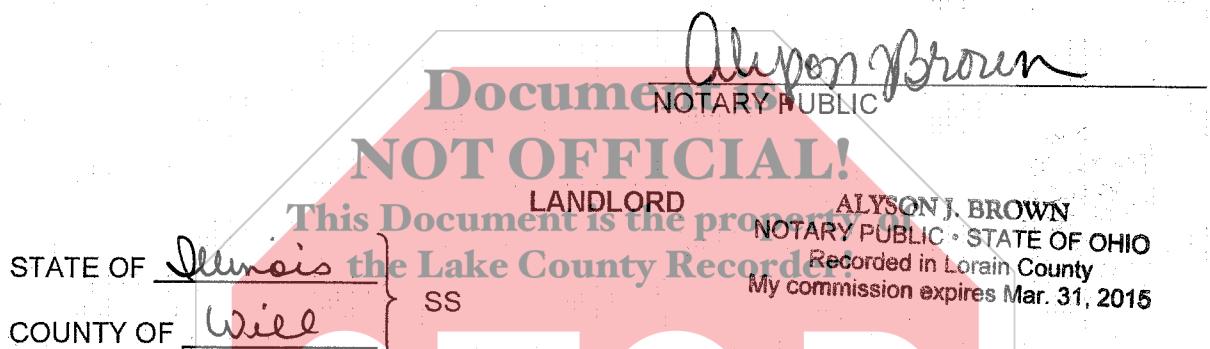
CTIC 620110619

SHERWIN-WILLIAMS

STATE OF OHIO }  
COUNTY OF CUYAHOGA } SS

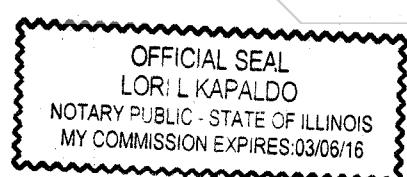
BEFORE ME, the undersigned, a Notary Public in and for said county and state, personally appeared Michael T. Cummings, as Assistant Secretary of The Sherwin-Williams Company, an Ohio corporation, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the free act and deed of The Sherwin-Williams Company, and such person executed the same as the act of such corporation for the purposes and consideration therein expressed and in the capacity therein stated.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal at Cleveland, Ohio, this 23 day of January, 2014.



BEFORE ME, the undersigned, a Notary Public in and for said county and state, personally appeared George Hanus, as President of Milton Property Group, L.L.C., a(n) Indiana Limited Liability Company, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the free act and deed of said limited liability company, and such person executed the same as the act of such limited liability company for the purposes and consideration therein expressed and in the capacity therein stated.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal at Chicago, IL, this 14<sup>th</sup> day of January, 2014.



*Lori L. Kapaldo*

NOTARY PUBLIC

AITA/ACSM LAND TITLE SURVEY

LEGAL DESCRIPTION:  
PARCEL 1, LOT NO. SUPERIOR CORPORATION CENTER PHASE 2, AN ADDITION TO THE CITY OF CROWN POINT, AS PRE PLAT THEREOF, RECORDED IN PLAT BOOK 59, PAGE 39, AND RECORDED BY CERTIFICATE OF RECORDATION, RELATING TO SAID PLAT, RECORDED ON AUGUST 2, 2007 AS DOCUMENT NO. 2007-0610, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.  
PARCEL 2, LOTS 2, 3, AND 4, IN THE RESUBDIVISION OF LOTS 5, 6, 9, 12, 13, 14, AND CENTER PHASE 2, AN ADDITION TO THE CITY OF CROWN POINT, AS PRE PLAT THEREOF, RECORDED IN PLAT BOOK 10, PAGE 16, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.  
PARCEL 3, LOTS 5A AND 5B, IN RESUBDIVISION OF LOTS 7, 8, 9, 12, 13, 14, AND CENTER PHASE 2, AS PRE PLAT THEREOF, RECORDED IN PLAT BOOK 10, PAGE 17, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TO ACTION DEVELOPMENT CORPORATION, NATIONAL BANKING PLAZA, INC.,  
THE NATIONAL BANK OF AMERICA, MARY BANK, LTD., AND MATSON  
PROPERTY GROUP, LLC  
THIS IS TO CERTIFY THAT THIS MOU OR PART AND THE SUNDAY ON WHICH  
IT WAS SIGNED ARE THE PROPERTY OF THE "UNI MACHIN  
STAMMAGEN" AND ARE THE REQUIREMENTS FOR ALASKAN LAND TITLE SERVICES.  
SUCH DOCUMENTS ARE ESTABLISHED AND ADAPTED FOR USE  
ONLY IN THE STATE OF ALASKA AND ITS TERRITORIES.  
TENTS 1, 4 AND 7 OF TABLE "A" THEREOF. THE FIELD WORK WAS  
COMPLETED ON MAY 14, 2011.

PROJECT NO. 11-5136  
ANTHONY M. GREGORY, INDIANA REGISTERED LAND SURVEYOR NO. EN146059  
ALIA/ACSM  
LAND TITLE  
SURVEY

EXHIBIT A