CITYWIDE

TITLE CORPORATION

850 W. JACKSON BLVD., SUITE 320 CHICAGO, IL 60607

2014 008846

STATE OF INDIANAL LAKE COUNTY FILED FOR RECORD

2014 FEB 14 AM 9: 55

After recording mail to: **Recorded Documents** JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, LA 71203 414840008368

Prepared by C Daniel Hecht OWN RECORDER

423856

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument 2006083566, at Volume/Book/Reel -, Image/Page -, Recorder's Office, Lake County, Indiana, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

3 as abcument number 2013085596

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 03rd day of October, 2013.

PMorgan Chase Bank, N.A.

Wozniak, Bank Officer

STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 03rd day of October, 2013, before me the Undersigned, a Notary Public in and for said State, personally appeared Daniel Wozniak, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 9/28/2014

Anthony G. Brown **Notary Public** State of Wisconsin

2 REF

AMOUNT \$ CASH __ CHECK #_ OVERAGE_ COPY__ NON-COM_ CLERK ____

LOT 1059 LAKES OF THE FOUR SEASONS UNIT NO. 7 AS SHOWN ON PLAT IN PLAT BOOK 38, PAGE 9 IN THE RECOMDER'S OFFICE OF THE LAKE COUNTY RECORDER; SITUATED IN THE COUNTY OF LAKE AND STATE OF INDIANA

Pin. 45-17-16-203-015,000-044 Address. 3425 Chevy Chase Cir. Crown Point, IN. 46307

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Document is
NOT OFFICIAL!
This Document is the property of

the Lake County Recorder!