

2014 008843

2014 FEB 14 AM 9:55

MICHAEL B. BROWN
RECORDER

Space above for Recorder's use

MERS MIN#: 100015700059243846 PHONE#: (888) 679-6377

Customer#: 515-H42 Service#: 41747AS1



Loan#: 9902223380

Page 1

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, C/O P.O BOX 2026, FLINT, MI 48501 2026**, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000**, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$83,737.00** is recorded in the State of **INDIANA**, County of **LAKE** Official Records, dated **NOVEMBER 04, 2005** and recorded on **NOVEMBER 14, 2005**, as **Instrument No. 2005 099765**, in **DRAWER: ---, at CARD: ---, and Re-Recorded on: OCTOBER 17, 2006 as Instrument No. 2006 090559**.
Original Mortgagor: **PIERO NARANJO**. Original Mortgagee: **COUNTRYWIDE HOME LOANS, INC.**. Property Address: **511 NARVA PL, EAST CHICAGO, IN 46312-0000**.

Date: **FEBRUARY 07, 2014**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS



By: *Debra R. Wiese*
Debra R. Wiese, Assistant Secretary

State of WISCONSIN }
County of MILWAUKEE } ss.

On **FEBRUARY 07, 2014**, before me, **Jamie Geiger**, a Notary Public, personally appeared **Debra R. Wiese**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **WISCONSIN** that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Jamie Geiger
(Notary Name): **Jamie Geiger**
Commission Expires: **12/10/2017**
Commission No:

THIS INSTRUMENT WAS PREPARED BY AND RECORDING REQUESTED BY: **U.S. Bank Home Mortgage, 809 S. 60th Street, Suite 210 West Allis, WI 53214, MARY J IRWIN**

And When Recorded Mail To: **U.S. Bank Home Mortgage 809 S. 60th Street, Suite 210 West Allis, WI 53214 ATTN: MARY J IRWIN JD**



AMOUNT \$ 13⁰⁰
CASH _____ CHARGE _____
CHECK # 4592606
OVERAGE _____
COPY _____
NON-COM _____
CLERK SP

1 ref

E