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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 008796

2014 FEB 14 AM 9:26

MICHAEL B. BROWN
RECORDER

Tax ID Number(s):
33-23-0178-0007

45-12-33-257-017.000-029

WARRANTY DEED

THIS INDENTURE WITNESSETH THAT

Janie M. Acosta and Efren M. Garcia, Husband and Wife

CONVEY(S) AND WARRANT(S) TO

as a single man
Aurelio Pacheco, for Ten Dollars and other valuable consideration the receipt whereof is hereby acknowledged, the following described REAL ESTATE in Lake County, in the State of Indiana, to wit:

SEE ATTACHED EXHIBIT "A"

Subject to Real Estate taxes now due and payable and thereafter.

Subject to covenants, restrictions and easements of record.

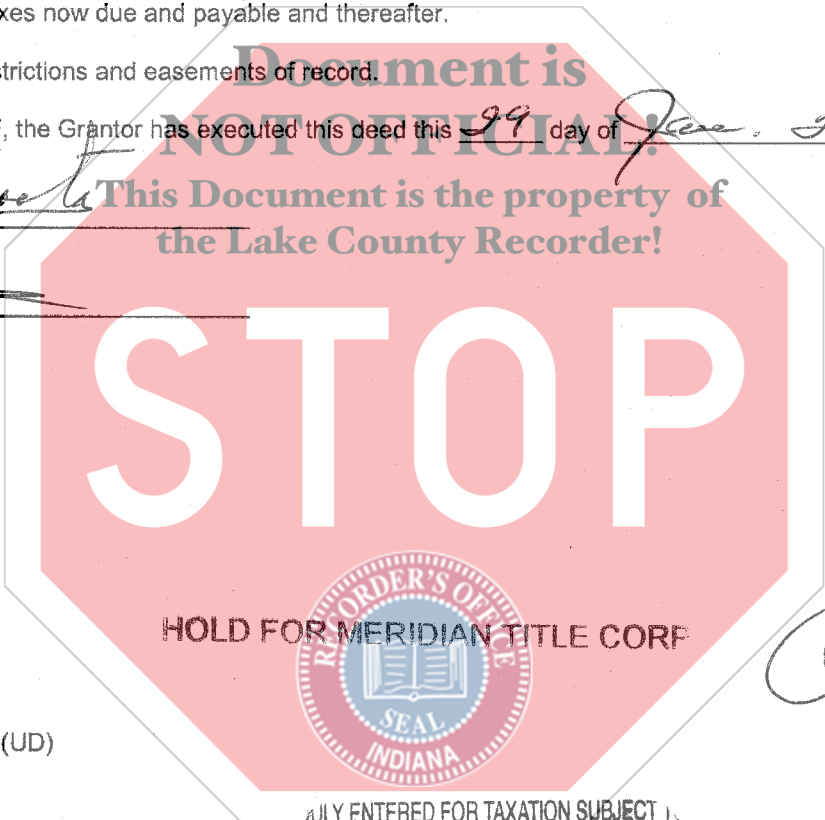
IN WITNESS WHEREOF, the Grantor has executed this deed this 29 day of June, 2014

[Signature]

Janie Acosta

[Signature]

Efren Garcia



MTC File No.: 13-47229 (UD)

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JULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

FEB 12 2014

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

*20⁰²
MT
RT*

010681

State of FLORIDA, County of SARASOTA ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named **Janie Acosta and Efren Garcia** who acknowledged the execution of the foregoing Deed and who, having been duly sworn, stated that the representations therein contained are true.

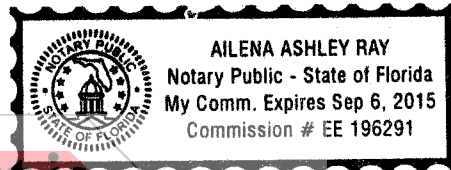
WITNESS, my hand and Seal this 29 day of JANUARY, 2014.

My Commission Expires: 9/5/2015

Ashley Ray
Signature of Notary Public

AILENA ASHLEY RAY
Printed Name of Notary Public

SARASOTA FL
Notary Public County and State of Residence



This instrument was prepared by:
Debra A. Guy, Attorney-at-Law, IN #24473-71 MI #P69602
202 S. Michigan Street, Ste. 300, South Bend, IN 46601

Property Address:
9625 Van Buren Street
Crown Point, IN 46307

NOT OFFICIAL!
This Document is the property of
the Lake County Recorder
Grantee's Address and Mail Tax Statements To:
9625 Van Buren St.
Crown Point, IN 46307

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Andrew R. Drake

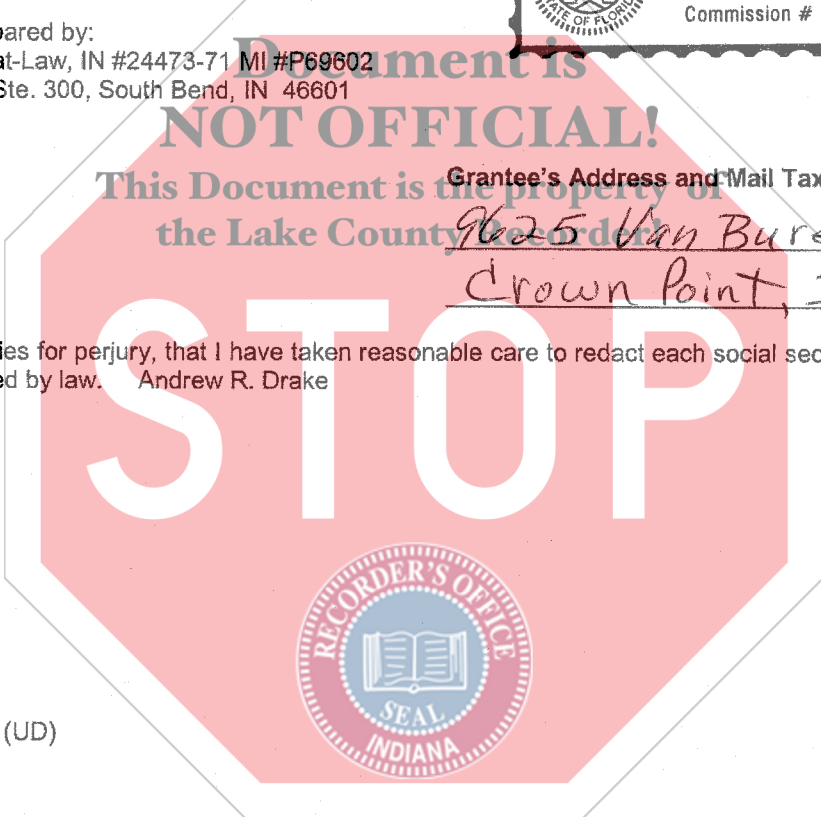
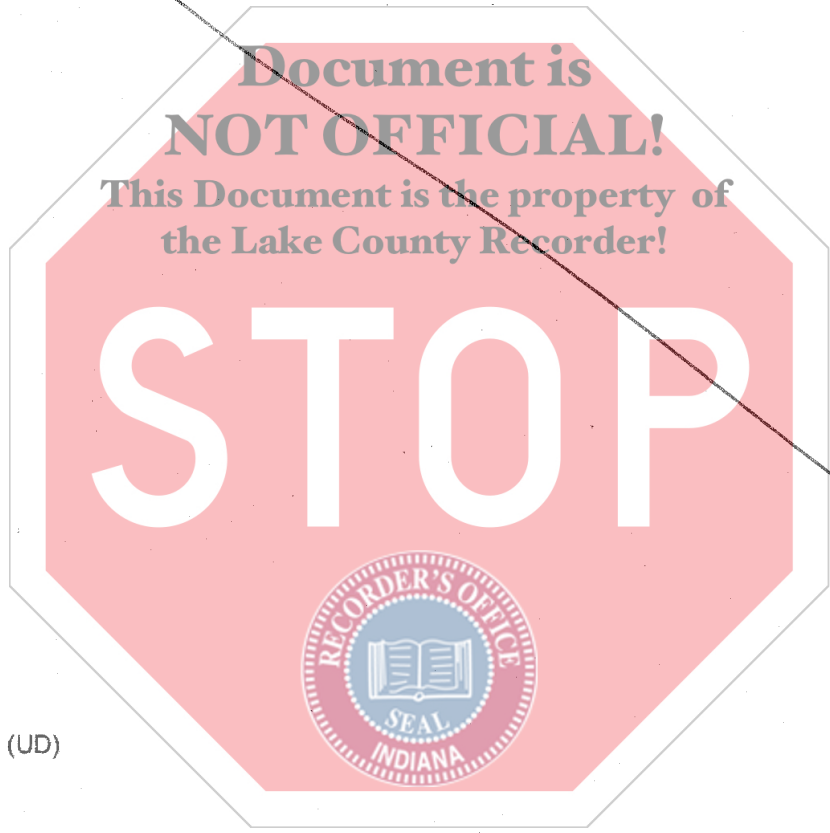


EXHIBIT A

Lot Numbered 7 in Crown Ridge Estates Unit Two, in the City of Crown Point, as per plat thereof, recorded in Plat Book 78, page 74 in the Office of the Recorder of Lake County, Indiana.

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EMS



MTC File No.: 13-47229 (UD)

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