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**AFFIDAVIT
(Real Property in Trust)**

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

3

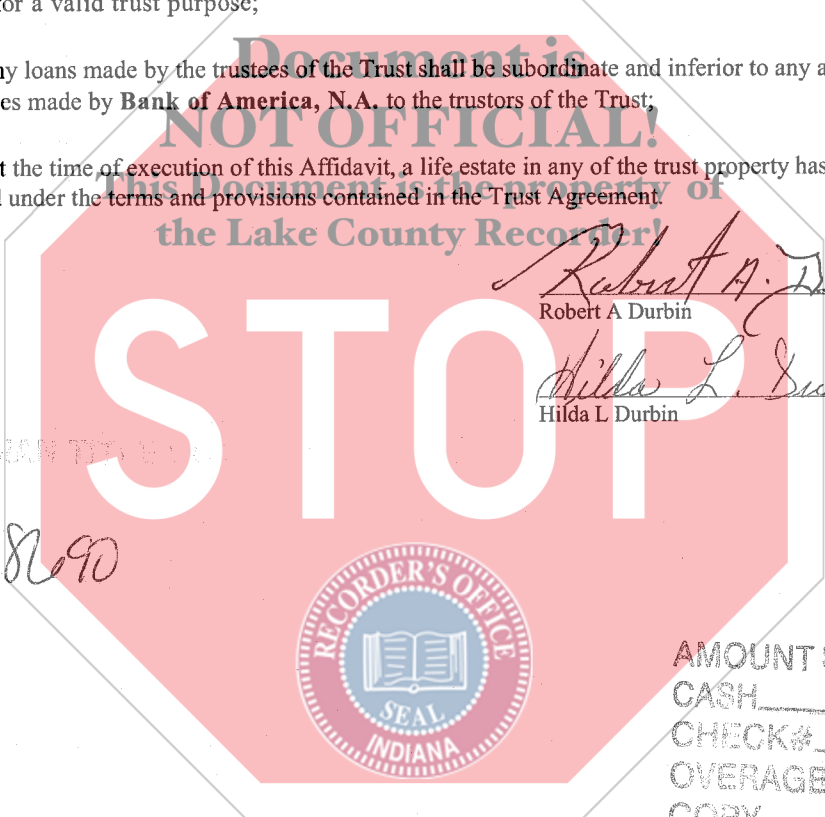
STATE OF INDIANA _____ 2014 008792
COUNTY OF LAKE _____

2014 FEB 14 AM 9:26

MICHAEL B. BROWN
RECORDER

Before me, the undersigned officer duly appointed to administer oaths, personally appeared Robert A. Durbin
& Hilda L. Durbin, who, upon being sworn, depose(s) and say(s):

- (1) That the undersigned are the/is the sole trustee of the **Durbin Revocable Trust** (the "Trust") pursuant to the terms of that certain trust agreement dated **September 28, 2007** ("Trust Agreement");
- (2) That the copy/portion of the Trust Agreement provided to **Bank of America, N.A.** is a true and correct copy, has not been amended since and remains in full force and effect;
- (3) That the execution and delivery of that certain Mortgage/Deed of Trust in favor of **Bank of America, N.A.** is authorized by and in accordance with the terms of the Trust Agreement and is made for a valid trust purpose;
- (4) That any loans made by the trustees of the Trust shall be subordinate and inferior to any and all loans or advances made by **Bank of America, N.A.** to the trustors of the Trust;
- (5) That, at the time of execution of this Affidavit, a life estate in any of the trust property has not been created under the terms and provisions contained in the Trust Agreement.



Robert A. Durbin
Robert A Durbin
Hilda L. Durbin
Hilda L Durbin

HOLD FOR MERIDIAN TITLE

13-48690

AMOUNT \$ 16-
 CASH _____ CHARGE MTJ
 CHECK# _____
 OVERAGE _____
 COPY _____
 NON-CONF ✓
 DEPUTY RT



Sworn to and subscribed before me this
____ 3rd day of February____, 20 14, by and, who is personally known to me or produced
____ Drivers _____ as identification.
License



Name: Paula Barrick

Notary Public, State of Indiana

Commission No.: _____

My Commission Expires: 10-02-2017

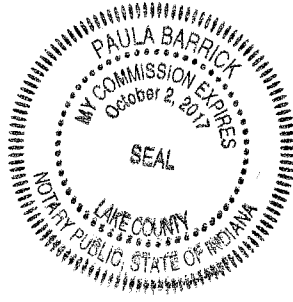


EXHIBIT "A"

Property Address: 16000 South Grove Road, Hebron, IN 46341
File No.: 13-48690

The West 5.5 acres of that part lying North of the center line of the public highway of a tract of land described as follows: The South 58 acres of the East 70 acres of the West Half of Section 12, Township 33 North, Range 8 West of the Second Principal Meridian, in Lake County, Indiana.

Tax ID Number(s):
04-05-0045-0039 45-20-12-176-001.000-012

