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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2

2014 008749

2014 FEB 14 AM 8:34

MICHAEL B. BROWN
RECORDER

Loan No. xxxx0158

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That Bank of America, N.A., hereinafter referred to as "Grantor," for the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby give, grant, bargain, sell and convey to the Secretary of Veterans Affairs, its Successors and Assigns, hereinafter referred to as "Grantee", the following described real estate located in the County of Lake, State of Indiana, to-wit:

LOT 45 IN LAKE GEORGE PLATEAU, UNIT 4, IN THE CITY OF HOBART; AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 49, PAGE 37 AND AS AMENDED BY A CERTIFICATE OF CORRECTION RECORDED MAY 1, 1996 AS DOCUMENT NUMBER 96028659 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Common street address of property: 1235 Delaware Street, Hobart, Indiana 46342
Property tax ID: 45-13-06-153-002.000-018

Subject to assessed but unpaid taxes, not yet delinquent, and subject also to easements and restrictions of record.

TO HAVE AND TO HOLD said premises with the appurtenances thereto, and all rents, issues and profits thereof to the said Grantee, his successors and assigns, forever.

And the said Grantor does for itself, its successors and assigns, covenant with the said Grantee, his successors and assigns, that the sold premises are free and clear from all encumbrances whatsoever, by, from, through or under the said Grantors, except current taxes and assessments due and not yet delinquent, and easements and restrictions of record, and that the said Grantor will forever warrant and defend the same, with the appurtenances thereunto belonging, unto said grantee, his successors and assigns, against the lawful claims of all persons claiming by, from, through or under the said Grantors, except as stated above.

The undersigned person executing this Deed on behalf of said Grantor National Association represent and certifies that he/she is a duly elected officer of said National Association, and has been fully empowered, by proper Resolution of the Board of Directors of said National Association, to execute and deliver this Deed; that the Grantor National Association has full capacity to convey the real estate described herein, and that all necessary National Association action for the making of such conveyance has been taken and done.

JULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

FEB 13 2014

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

SWD
1235 Delaware St.
Hobart, IN 46342
3542

010701

AMOUNT \$ 18⁰⁰
CASH _____ CHARGE _____
CHECK # 1533
OVERAGE _____
COPY _____
NON-COM _____
CLERK EM

E

IN WITNESS WHEREOF, the said Bank of America, N.A. has caused this deed to be executed this 31 day of January, 2014.

Bank of America, N.A.

[Signature] 1-31-14
Name Lokita L. Moses
Title Assistant Vice President (AVP)

Before me, Christopher J Kopp, a Notary Public in and for said County and State, personally appeared Lokita L. Moses a AVP of Bank of America, N.A., and acknowledged the execution of the foregoing Special Warranty Deed for and on behalf of said National Association, and who to the best of his/its knowledge, information and belief.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 31 day of January, 2014.

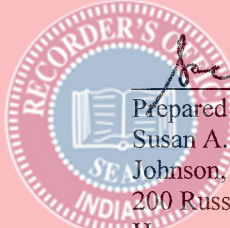
Signature: [Signature]
Printed Christopher J Kopp Notary Public,
a resident of Allegheny County
My Commission Expires: June 27, 2016

Parcel number: 45-13-06-153-002.000-018
Grantee's Address and mail tax bills to:
Secretary of Veterans Affairs
VA Regional Loan Center
4100 International Parkway, Suite 1000
Carrollton, Texas 75007

COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL
Christopher J Kopp, Notary Public
South Fayette Township, Allegheny County
My Commission Expires June 27, 2016

I, Susan A. Clark, affirm under penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

[Signature]
Susan A. Clark



[Signature]
Prepared By:
Susan A. Clark
Johnson, Blumberg & Associates, LLC
200 Russell Street, Suite 105
Hammond, IN 46320

SWD
1235 Delaware St.
Hobart, IN 46342
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