

2

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 008437

2014 FEB 13 AM 9:10

**MAIL TAX STATEMENTS TO:**

CitiMortgage, Inc.  
1000 Technology Drive  
O'Fallon, MO 63368-2240

**HUD INSURED**

MICHAEL B. BROWN  
RECORDER

**SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to CitiMortgage, Inc., in consideration of the sum of \$79,476.23, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court 4, in the State of Indiana, pursuant to the laws of said State on September 23, 2013, in Cause No.45D04-1008-MF-00445, wherein **CitiMortgage, Inc. was Plaintiff, and Sherrice Shorts and The Unknown Tenant, were Defendants**, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

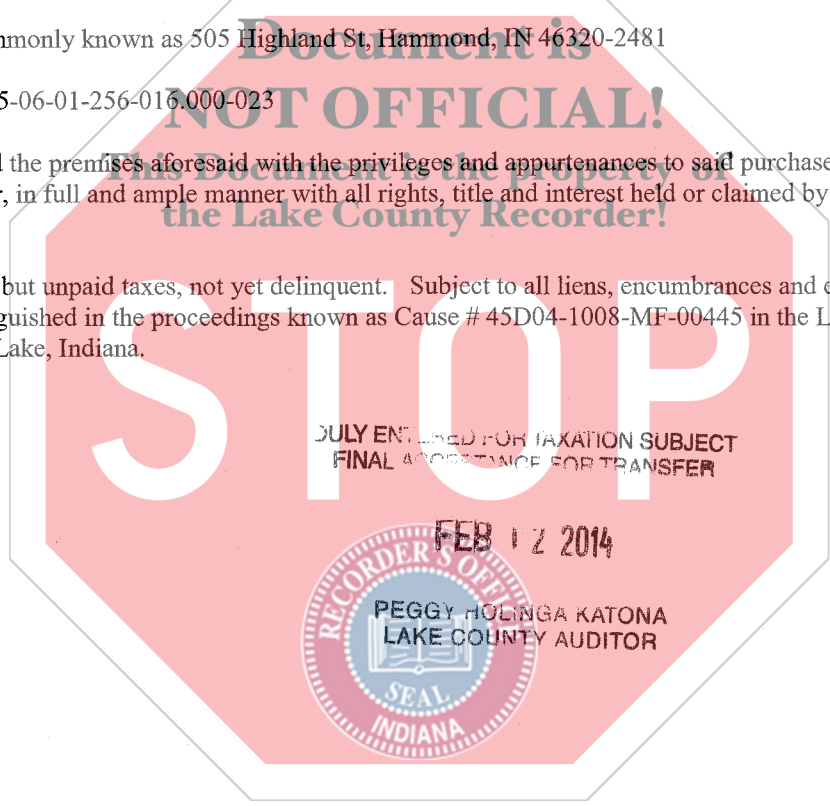
Lots 1 and 2 in Block 2 in Highland Park Addition to Hammond, as per plat thereof, recorded in Plat Book 9, page 12, in the Office of the Recorder of Lake County, Indiana.

More commonly known as 505 Highland St, Hammond, IN 46320-2481

Parcel# 45-06-01-256-016.000-023

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D04-1008-MF-00445 in the Lake Superior Court 4 of the County of Lake, Indiana.



20832

E 18-00  
M-E  
# 1139609

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this January 10, 2014.

STATE OF INDIANA )  
 )SS:  
COUNTY OF LAKE )

SHERIFF OF LAKE COUNTY INDIANA:  
*John Buncich*  
JOHN BUNCICH

On the 10th day of January, 2014, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence \_\_\_\_\_

My Commission Expires \_\_\_\_\_

*Debra A. Balowski*

Documentary PUBLIC NOTARY PUBLIC

NOT OFFICIAL!

Printed Name

DEBRA A. BALOWSKI  
Lake County  
My Commission Expires  
November 14, 2015

This Document is the property of  
the Lake County Recorder!

Grantee's Address:  
CitiMortgage, Inc.  
1000 Technology Drive  
O'Fallon, MO 63368-2240

THIS INSTRUMENT PREPARED BY BRUCE G. ARNOLD, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

BY: BRUCE G. ARNOLD

*ll*  
Feiwell & Hannoy, P.C.  
251 N. Illinois Street, Suite 1700  
Indianapolis, IN 46204-1944  
048509F01/CTM.

