STATE OF INDIA...... LAKE COUNTY FILED FOR RECORD

2014 008433

2014 FEB 13 AM 9: 05

MICHAEL B. BROWN RECORDER

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from DONALD E RUTKOWSKI AND KATHLEEN L RUTKOWSKI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, securing a certain note in the principal sum of \$188,502.00, dated April 9, 2010 and recorded on April 29, 2010 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2010 024532, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on 10-FEB-14.

JPMORGAN CHASE BANK, N.A.

VICKI STRICKLAND Vice President

STATE OF LOUISIANA

PARISH OF OUACHITA

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On 10-FEB-14, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

IRA D BROWN - 16206, Notary Public Lifetime Commission

Prepared by/Record and Return to: Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1076313742 Outbound Date: 02/24/14 MIN: 100031200010365747

MERS Phone, if applicable: 1-888-679-6377

IN00 05/03/2013CB-ML