STATE OF INDIA, LAKE COUNTY FILED FOR RECORD

2014 008432

2014 FEB 13 AM 9: 05

MICHAEL S. BROWN SATISFACTION OF MORTGAGE CORDER Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from PETER M RUSSELL JR AND DONNA E RUSSELL to BANCGROUP MORTGAGE CORPORATION, securing a certain note in the principal sum of \$76,000.00, dated August 8, 2003 and recorded on August 20, 2003 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2003 087121, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on 10-FEB-14.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

VICKI STRICKLAND Vice President

**Jocument** is

STATE OF LOUISIANA PARISH OF OUACHITA

This Document is the property of the Lake County Recorder!

On 10-FEB-14, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

IRA D BROWN - 16206, Notary Public Lifetime Commission

Prepared by/Record and Return to: Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120

Telephone Nbr: 1-866-756-8747

Monroe, LA 71203

Loan No.: 0612495986 Outbound Date: 02/24/14 MIN:

MERS Phone, if applicable: 1-888-679-6377

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