

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 008430

2014 FEB 13 AM 9:05

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from DANIEL M SULLIVAN to BANK ONE, N.A., securing a certain note in the principal sum of \$24,099.00, dated August 1, 2003 and recorded on September 8, 2003 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2003 092882, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.


Witness the due execution hereof by the owner and holder of said mortgage on 10-FEB-14.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.


VICKI STRICKLAND
Vice President

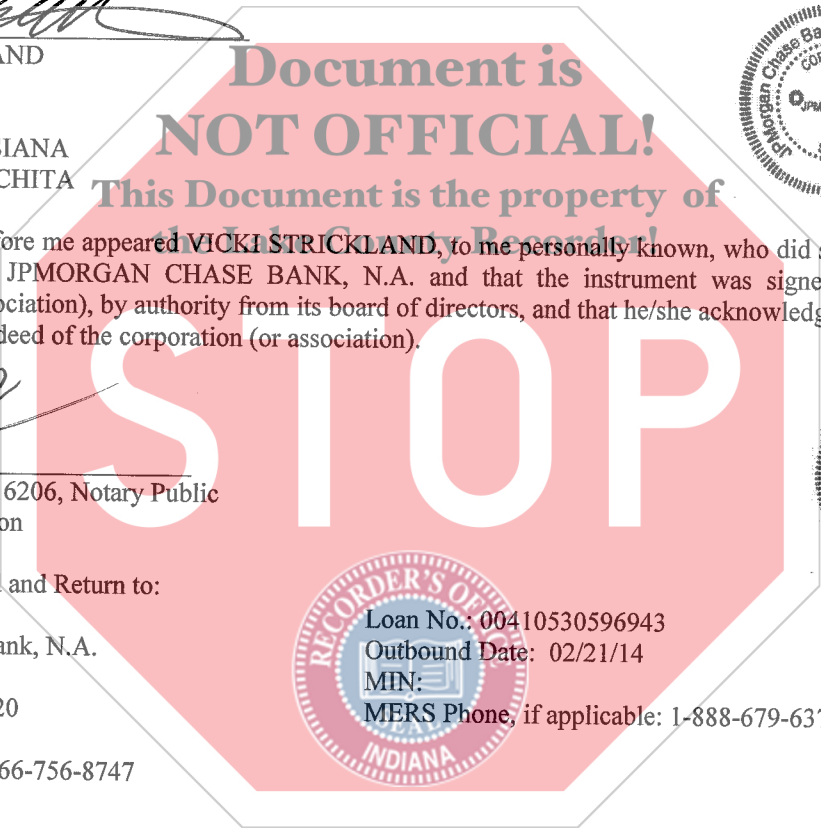
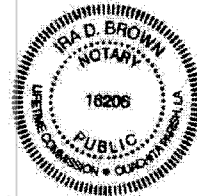
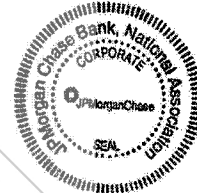
STATE OF LOUISIANA
PARISH OF OUACHITA

On 10-FEB-14, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


IRA D BROWN - 16206, Notary Public
Lifetime Commission

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

RECORDER'S OFFICE
INDIANA
Loan No.: 00410530596943
Outbound Date: 02/21/14
MIN:
MERS Phone, if applicable: 1-888-679-6377



IN00
05/03/2013CB-ML

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 3010581352
OVERAGE _____
COPY _____
NON-COM _____
CLERK SP

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