STATE OF INDIA FILED FOR RECORD

2014 008428

2014 FEB 13 AM 9: 05

MICHAEL B. BROWN RECORDER

## SATISFACTION OF MORTGAGE Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from ROBERT A DURBIN AND HILDA L DURBIN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR VAN DYK MORTGAGE DBA -AMERICAN MORTGAGE GROUP LENDING, securing a certain note in the principal sum of \$87,000.00, dated June 12, 2008 and recorded on July 18, 2008 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2008 051983, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on 10-FEB-14.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

VIČKI STRICKI Vice President

STATE OF LOUISIANA PARISH OF OUACHITA

This Document is the property of

the Lake County Recorder!

On 10-FEB-14, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

IRA D BROWN - 16206, Notary Public

Lifetime Commission

Prepared by/Record and Return to: Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1955584023 Outbound Date: 02/24/14 MIN: 100085200639589953

MERS Phone, if applicable: 1-888-679-6377

IN00 05/03/2013CB-ML

AMOUNT \$ CHECK # OVERAGE COPY \_ NON-COM.