STATE OF INGLARM LAKE COUNTY FILED FOR RECORD

2014 008427

2014 FEB 13 AM 9: 05

MICHAEL B. BROWN RECORDER

SATISFACTION OF MORTGAGE Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from GEORGE C HEGYI AND VICKI L HEGYI to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$180,000.00, dated November 12, 2009 and recorded on November 23, 2009 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2009 078028, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on 10-FEB-14.

JPMORGAN CHASE BANK, N.A.

VICKI STRICKLAND Vice President

STATE OF LOUISIANA PARISH OF OUACHITA Document is

NOT OFFICIAL!

This Document is the property of

On 10-FEB-14, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

IRA D BROWN - 16206, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane

Mail Code LA4-3120

Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1744214051 Outbound Date: 02/24/14

MIN:

MERS Phone, if applicable: 1-888-679-6377

IN00 05/03/2013CB-ML

> AMOUNT \$ 200 CASH _____ CHARGE ____ CHECK # 3080232643 OVERAGE _____ COPY ____ NON-COM ____ CLERK ____ SP

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