2014 008417

STATE OF INDIANAL LAKE COUNTY FILED FOR RECORD

2014 FEB 13 AM 9: 03

MICHAEL B. BROWN

RECORDER

#### **RECORDATION REQUESTED BY:**

OLD PLANK TRAIL COMMUNITY BANK, NA First National Bank of Illinois a Branch of Old Plank Trail Community Bank, NA 3256 Ridge Road Lansing, IL 60438

WHEN RECORDED MAIL TO:

OLD PLANK TRAIL COMMUNITY BANK, NA First National Bank of Illinois a Branch of Old Plank Trail Community Bank, NA 3256 Ridge Road Lansing, IL 60438

### Document is

# MODIFICATION OF MORTGAGE This Document is the property of

THIS MODIFICATION OF MORTGAGE dated October 1, 2013, is made and executed between Anastasios Sklivas and Crystal Sklivas, whose address is 8075 Oakdale, Dyer, IN 46311 (referred to below as "Grantor") and OLD PLANK TRAIL COMMUNITY BANK, NA, whose address is 3256 Ridge Road, Lansing, IL 60438 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated October 1, 2008 (the "Mortgage") which has been recorded in Lake County, State of Indiana, as follows:

Recorded 10/02/2008 in the office of the Recorder of Deeds of Lake County, Indiana. as Document 2008 068287

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Lake County, State of Indiana:

LOTS 15 AND 16 IN FRANK S. BETZ' ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 6 PAGE 3, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

The Real Property or its address is commonly known as 4726 & 4732 Calumet Avenue, Hammond, IN 46327. The Real Property tax identification number is 45-02-25-479-019.000-023;45-02-25-479-020.000-023;

res

AMOUNT \$_	2100
CASH	- CHARGE
CHECK # $9$	240009015
OVERAGE_	The state of the s
COPY	And the state of t
NON-COM	-
CLERK	50
	and the second second

## MODIFICATION OF MORTGAGE (Continued)

4502-25-479-022.000-023; 45-02-25-479-023.000-023.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

Extend the maturity date to 10/01/2016.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED OCTOBER 1, 2013.

Anastasioś Sklivas

LENDER:

Document is

NOT OFFICIAL!

Anastasioś Sklivas

This boeument is the property of the Lake County Recorder!

X

Crystal Sklivas

LENDER:

Authorized Signer

### 

On this day before me, the undersigned Notary Public, personally appeared **Anastasios Sklivas and Crystal Sklivas**, to me known to be the individuals described in and who executed the Modification of Mortgage, and acknowledged that they signed the Modification as their free and voluntary act and deed, for the uses and purposes therein mentioned.

	0.7	the second state of the se		
Given under my hand and official seal this	10	day of	October	, 20 <u>/3</u> .
	land	Contract the state of the state	MANAGEMENT	
By Salh M. Neckurna	\$	Offesiding at S	ANSING I	llivois
	<b>A</b>	Sally in Heck	WINE !	
Notary Public in and for the State of	, , '& NOT	ARY RAIBLIC STATES	ariunaes Fe 6	18.2014
	- Chry	Commission Expir	es 02/18/14 S	
	SAN	MATERIAL DEPOSITION OF THE PROPERTY OF	CARARAMA	

### Document is

			Docu		19		
		Nu	ENDER AC	KNOWLED	GMENT		
	,			is the pı			
STATE OF	Illin	iois the	Lake Co	unty Red	corder!		
					) SS		
COUNTY OF _	Coo	K	_		)		
	1 <u>S</u> T		$m \rightarrow -$				
On this	/ -	day of	UCIPI	oen	, 20 _		before
Notary Public,			ursday	PINT	and kno	own to n	ne to
OFFICER	المسائلة والمرابع	al a manage for a Offi	D DI ANIZ TE	ALL CORARAL	INDEX DAT	ALIZ BIA	4.1

By Sally M. Neckutie

Residing at LANSING Illinois

Notary Public in and for the State of ///NO/S

My commission expires Feb. 18, 2014

OFFICIAL SEAL
SALLY M HECKWINE
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 02/18/14

I affirm, under the penalties for perjury, that I number in this document, unless required by law	have taken reasonable care to redact each Social Security (Thursday Flint ).
This Modification of Mortgage was prepared by:	Thursday Flint, Commercial Banking Officer

