

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 008411

2014 FEB 13 AM 9:02

MICHAEL B. BROWN
RECORDER

RELEASE (PARTIAL) OF MORTGAGE

The debt, secured by a Mortgage from Westpark Development, Inc., to AMERICAN SAVINGS, FSB in the amount of \$1,900,000.00 dated the 22nd day of March, 2006, and recorded as Document No. 2006 026465, and Document No. 2013 003787 and Document No. 2013 003788 on the 31st day of March, 2006, in the office of the Recorder of Lake County, Indiana is hereby released and satisfied only as to the following described real estate, to-wit:

Lot 14 in Trail Creek subdivision, Unit Two in the Town of Griffith, Indiana, as per Record Plat thereof appearing in Plat Book 106, Page 05 in the Office of the Recorder of Lake County, Indiana.

Dated this 5th of February, 2014.

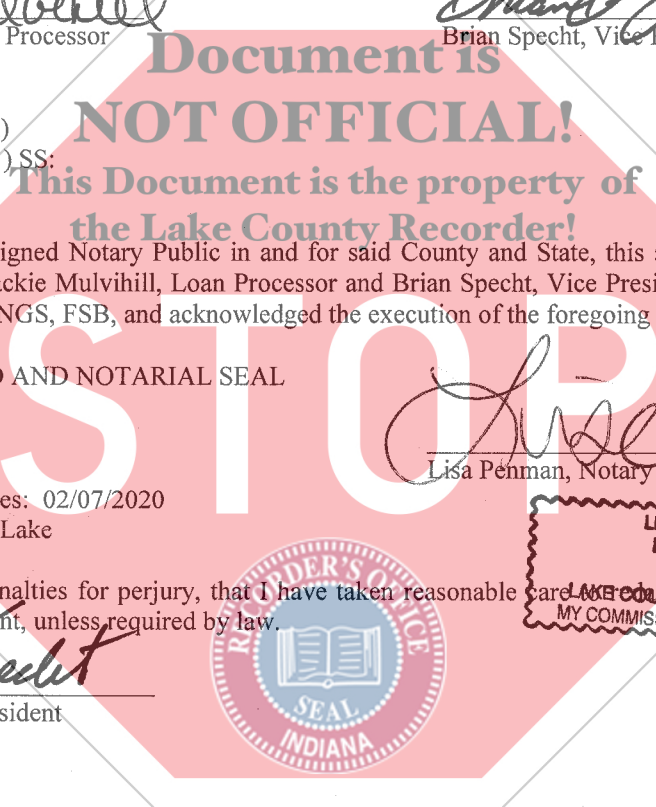
Attest:

Jackie Mulvihill
Jackie Mulvihill, Loan Processor

AMERICAN SAVINGS, FSB
Brian Specht
Brian Specht, Vice President

STATE OF INDIANA)

COUNTY OF LAKE)



Before me, the undersigned Notary Public in and for said County and State, this 5th of February, 2014, personally appeared Jackie Mulvihill, Loan Processor and Brian Specht, Vice President, for and on behalf of AMERICAN SAVINGS, FSB, and acknowledged the execution of the foregoing instrument.

WITNESS MY HAND AND NOTARIAL SEAL

Lisa Penman
Lisa Penman, Notary Public

My Commission Expires: 02/07/2020
County of Residence: Lake



I affirm, under the penalties of perjury, that I have taken reasonable care in this document, unless required by law.

Brian Specht
Brian Specht, Vice President

PREPARED BY BRIAN SPECHT OF AMERICAN SAVINGS, FSB, LENDER

Return to:
American Savings, FSB
7880 Wicker Avenue
Saint John, IN 46373



1 Ref

AMOUNT \$ 13⁰⁰
CASH _____ CHARGE _____
CHECK # 66474
OVERAGE 1.00
COPY _____
NON-COM _____
CLERK _____ SP