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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 008380

2014 FEB 13 AM 8:42

MICHAEL B. BROWN  
RECORDER

After Recording Return to:  
BAY NATIONAL TITLE CO.  
13577 FEATHER SOUND DRIVE, STE. 250  
CLEARWATER, FL 33762  
File No. NSR-21334

Tax ID No.: 45-06-24-451-001.000-027

SPECIAL WARRANTY DEED

THIS INDENTURE made and entered into on this 16 day of December, 2013, by and between **U.S. BANK, NATIONAL ASSOCIATION, SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A. AS SUCCESSOR TO LASALLE BANK, N.A. AS TRUSTEE FOR THE MERRILL LYNCH FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-2**, organized and existing under the laws of The United States of America, of 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 hereinafter referred to as Grantor(s) and **STEPHEN J. BLAHO, JR., A SINGLE PERSON AND CATHY J. BLAHO, A SINGLE PERSON**, of 122 IVY LANE, DYER, IN 46311, hereinafter referred to as Grantee(s).

WITNESSETH: That the said Grantors, for and in consideration of the sum of FIFTY-SIX THOUSAND TWO HUNDRED NINETY-ONE AND 55/100 (\$56,291.55) DOLLARS, cash in hand paid, the receipt of which is hereby acknowledged, have this day given, granted, bargained, sold, conveyed and confirmed and do by these presents give, grant, bargain, sell, convey and confirm unto the said Grantee following described real estate located in LAKE County, INDIANA:

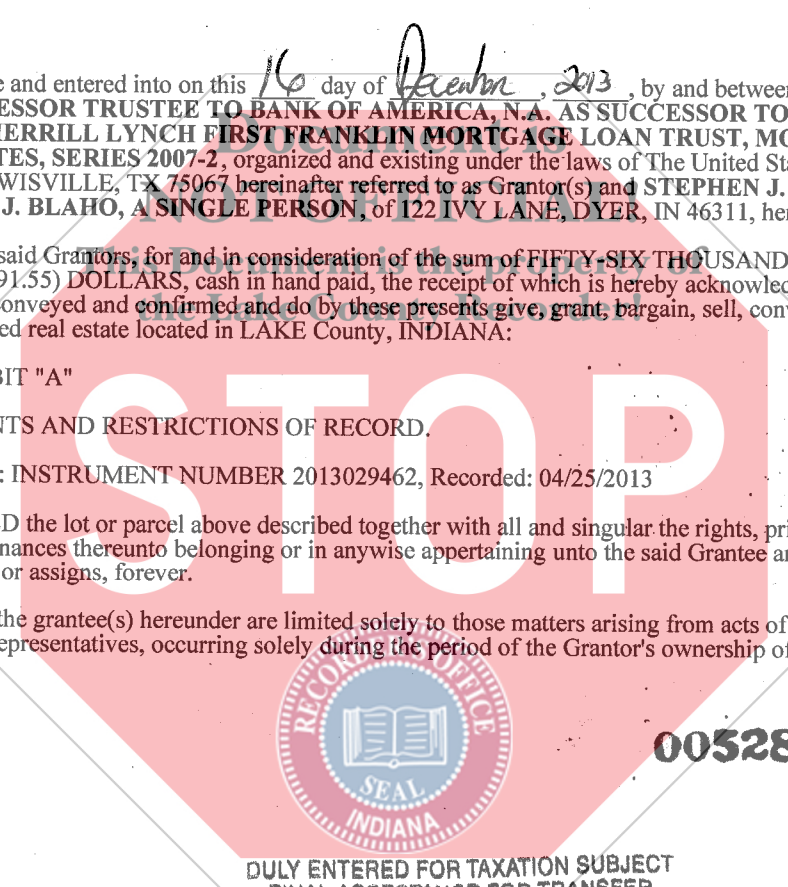
SEE ATTACHED EXHIBIT "A"

SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.

Prior instrument reference: INSTRUMENT NUMBER 2013029462, Recorded: 04/25/2013

TO HAVE AND TO HOLD the lot or parcel above described together with all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining unto the said Grantee and unto Grantee's heirs, administrators, successors or assigns, forever.

The warranties passing to the grantee(s) hereunder are limited solely to those matters arising from acts of the Grantor(s), his/her/their/its agents or representatives, occurring solely during the period of the Grantor's ownership of the subject real estate.



00528

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

FEB 11 2014

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

20.<sup>00</sup>  
63275  
PP E

Assessor's parcel No. 45-06-24-451-001.000-027

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals on this 16 day of December, 2013.

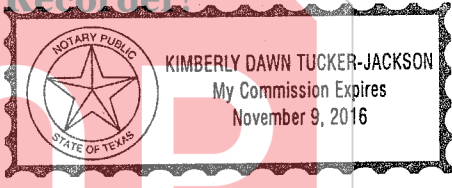
U.S. BANK, NATIONAL ASSOCIATION, SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A. AS SUCCESSOR TO LASALLE BANK, N.A. AS TRUSTEE FOR THE MERRILL LYNCH FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-2, BY NATIONSTAR MORTGAGE, LLC, AS ATTORNEY-IN-FACT

④ BY lux  
NAME: Carmen Johnson  
TITLE: Asst Secretary  
State of Texas  
County of Denton

Before me, the undersigned, a Notary Public in and for said county and state personally appeared Carmen Johnson, Asst Secretary on behalf of Nationstar MTG LLC, the Grantor(s) herein and acknowledged the execution of the foregoing Instrument for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.

In witness whereof, I have hereunto subscribed my name and affixed my official seal this 16 day of December, 2013.

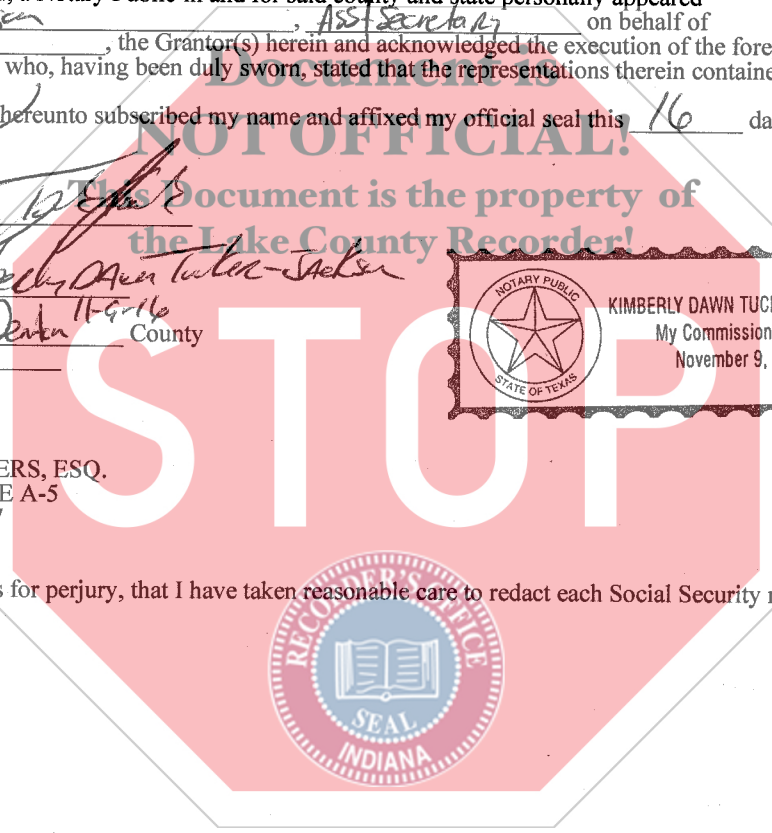
Kimberly Dawn Tucker-Jackson  
Notary Public  
Printed Name: Kimberly Dawn Tucker-Jackson  
My Commission Expires: Denton 11-9-16  
A Resident of Denton County  
State of Texas



Prepared by: PAUL JUNGERS, ESQ.  
401 OHIO STREET, SUITE A-5  
TERRE HAUTE, IN 47807  
866-333-3081

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

PAUL JUNGERS, ESQ.



**EXHIBIT A  
LEGAL DESCRIPTION**

RESIDENTIAL APARTMENT UNIT A-1, TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON AREA AND FACILITIES, AND GARAGE UNITS X-9 AND X-10, TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON AREA AND FACILITIES, IN STONE RIDGE CONDOMINIUM HORIZONTAL PROPERTY REGIME, IN THE TOWN OF MUNSTER, AS RECORDED ON JUNE 14, 1978, AS DOCUMENT NO. 473672 AND 473673, AND IN PLAT BOOK 48, PAGES 102 TO 109, BOTH INCLUSIVE;

AND, AS AMENDED BY INSTRUMENTS RECORDED NOVEMBER 12, 1980, AS DOCUMENT NO. 606685, OCTOBER 23, 1981, AS DOCUMENT NO. 648361, OCTOBER 14, 1983, AS DOCUMENT NO. 729484, SEPTEMBER 20, 1985, AS DOCUMENT NO. 821014, JULY 21, 1995, AS DOCUMENT NO. 95040896, AND OCTOBER 10, 1996, AS DOCUMENT NO. 96067736, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

APN: 45-06-24-451-001.000-027

PROPERTY COMMONLY KNOWN AS: 445 OLD STONE ROAD, UNIT A1, MUNSTER, IN 46321

