

STATE OF INDIANAL LAKE COUNTY FILED FOR RECORD

2014 008375

2014 FEB 12 PM 3: 48

CONTINUATION CERTIFICATE) WN RECORDER

| To be at | ttached to a | and form a | a part of surety bond number | 32S157621 (the "Bond"), cross reference bond number | | | |
|---------------------------------------|-----------------------|------------------------|--|---|--|--|--------------------------------------|
| 674194 | 400000 | _, for <u>B/</u> | ACK FLOW AND WATER TESTIN | G SERVICES | | | |
| dated the | 18th | _ day of | November, 2010 | , in the penal s | sum of _ | \$ 5,000.00 | issued by |
| | AME | RICAN S | TATES INSURANCE COMPANY | | as surety | ety (the "Surety"), on behalf of | |
| GERTZEN of Board of "Obligee"). | WATER M Commission | ANAGEM oners of the | MENT COMPANY DBA UTILITY SI he County of Lake, State of IN, and | ERVICES CORP d any Cities and | ORATION Towns in L | as principal (the " _ake Co., IN, as ob | Principal"), in favor oligee (the |
| The Sur | etv hereby | certifies t | that this Bond is continued in full fo | orce and effect ur | ntil the | 18th | day of |
| THO Out | Novembe | | , subject to all covenants | | | nd. | |
| | | | , | | | | |
| Bond, and | this and all | continuat | ned in force upon the express conditions thereof, for any loss or series | of losses occurr | ring during | the entire time the | Surety |
| remains on | said Bond | , s hall in r | no event, either individually or in th | e aggregate, exc | ceed the pe | enal sum of the Bo | ond. |
| IN WITN | IESS WHE | REOF. th | This Document is no Surety has set its hand and sea | | perty 20th | of day of | August, 2013 |
| | | | By: | Timothy Assistant Secreta | (Surety) y A. Mikolaj ary - Liberty INSURAN MET AVE SO, IN 463 | iewski y Mutual Surety | INC |

LMIC - 3300

a.00 MCASh