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Prepared and Recording Requested by:

Prepared by: Anuna Noshharat 4 008312

TX2-981-03-25 7105 Corporate Dr. Plano, TX 75024

AND WHEN RECORDED, MAIL TO:

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2014 FEB 12 AM 11: 12

MICHAEL B. BROWN RECORDER

Space Above for Recorder's Use

PARTIAL RELEASE

This is to certify that a certain mortgage between MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., as nominee for WEBSTER BANK, N.A. it's successors and assigns ("Mortgagee"), the holder of that certain MORTGAGE executed by NICOLE G LONG, dated 06/29/2007, recorded on 07/12/2007, as Document No./Instrument No. 2007 056690, in the Official Records in the Office of the County Recorder of LAKE County, State of INDIANA, as assigned to BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP by Assignment dated 06/01/2012, and recorded on 06/15/2012, as Document No./Instrument No. 2012 039710, ("Mortgage"), having been requested to release a portion of the estate granted to Mortgagee under said Mortgage, does hereby release unto the person or persons legally entitled thereto, without warranty, all the estate, title and interest acquired by Mortgagee under said Mortgage to that portion of the property legally described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

The remaining property described in the Mortgage shall continue to be held under the terms thereof. As provided in the Mortgage, this Partial Release is made without affecting the personal liability of any person or the corporate liability of any

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corporation for the payment of the indebtedness mentioned as secured thereby or the unpaid portion thereof, nor shall it affect any rights or obligations of any of the parties to the Mortgage.

thisday of February, 2014.	ersigned, has executed this Partial Release on
	BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP
	LISA HILL, ASSISTANT VICE PRESIDENT



CERTIFICATE OF ACKNOWLEDGMENT

State of Texas County of COLLIN

This instrument was acknowledged before me on The Total (date) by LISA 'HILL, ASSISTANT VICE PRESIDENT of BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP., a NATIONAL corporation, on behalf of said corporation.

(SEAL)

(Notary Public Signature)

SANIYA VONSHA- LOCKHART My Commission Expires June 3, 2017

NOT OFFICIAL

TYPE OF DOCUMENT DATE: the Lake County February 7, 2014

EXHIBIT "A" To Be released.

Project: 0810443

Parcel: 4

Tax Key No. 45-15-27-327-001.000-014

Sheet 1 of 1 WD-1 Fee Simple

A part of Lot 11 in Cedar Brook 1st Addition, an addition to the Town of Cedar Lake, Indiana, the plat of which is recorded in Plat Book 27, page 44 in the Office of the Recorder of Lake County, Indiana, and being that part of the grantor's land lying within the right of way lines depicted on the attached Right of Way Parcel Plat marked as Exhibit "B", described as follows: Beginning at the northwest corner of said lot; thence South 89 degrees 53 minutes 50 seconds East 140.20 feet along the north line of said lot to the northeast corner of said lot; thence South 3 degrees 38 minutes 32 seconds East 5.01 feet along the east line of said lot; thence North 89 degrees 53 minutes 50 seconds West 140.20 feet to the west line of said lot at point "110" designated on said parcel plat; thence North 3 degrees 38 minutes 32 seconds West 5.01 feet along said west line to the point of beginning and containing 701 square feet, more or less.

This description was prepared for the Town of Cedar Lake, Indiana by Benson G. Hinshaw, Indiana Registered Land Surveyor, License Number 29500009, on the 27th day of September, 2012.

This description was written from information obtained from the recorder's office and other sources which were not necessarily checked by a field survey.

