

A

2014 008271

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 FEB 12 AM 9:29

MICHAEL B. BROWN
RECORDER

After Recording Return To:
1ST ALLIANCE LENDING, LLC
111 FOUNDERS PLAZA, SUITE 1300
EAST HARTFORD, CONNECTICUT
06108

Return/Mail To: NCS
5814 Lonetree Blvd.
Rocklin, CA 95765

323

[Space Above This Line For Recording Data] 888-958-8060

ASSIGNMENT OF MORTGAGE

Loan Number: 3013033309

MIN: 100673230130333096

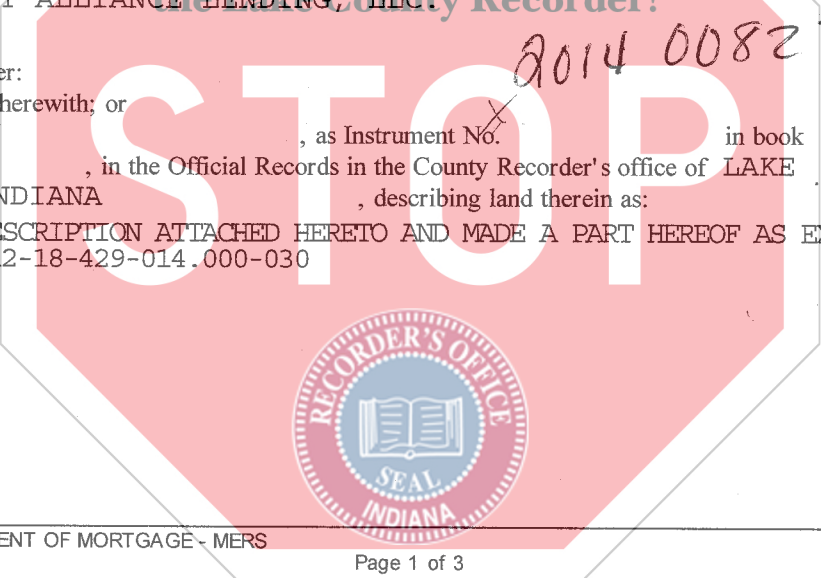
MERS Phone: 888-679-6377

FOR VALUE RECEIVED, 1ST ALLIANCE LENDING, LLC ITS SUCCESSORS AND ASSIGNS, 111 FOUNDERS PLAZA, SUITE 1300, EAST HARTFORD, CT 06108 HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, 1901 E. VOORHEES STREET, SUITE C, DANVILLE, IL 61834, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, (888)679-6377, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE, DATED JANUARY 13, 2014, EXECUTED BY ALFREDO LUNA HERNANDEZ AND DAWN LUNA, HUSBAND AND WIFE TO 1ST ALLIANCE LENDING, LLC.

and recorded either:

- concurrently herewith; or
- on _____, as Instrument No. _____ in book _____ page _____, in the Official Records in the County Recorder's office of LAKE County, INDIANA, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N.: 45-12-18-429-014.000-030

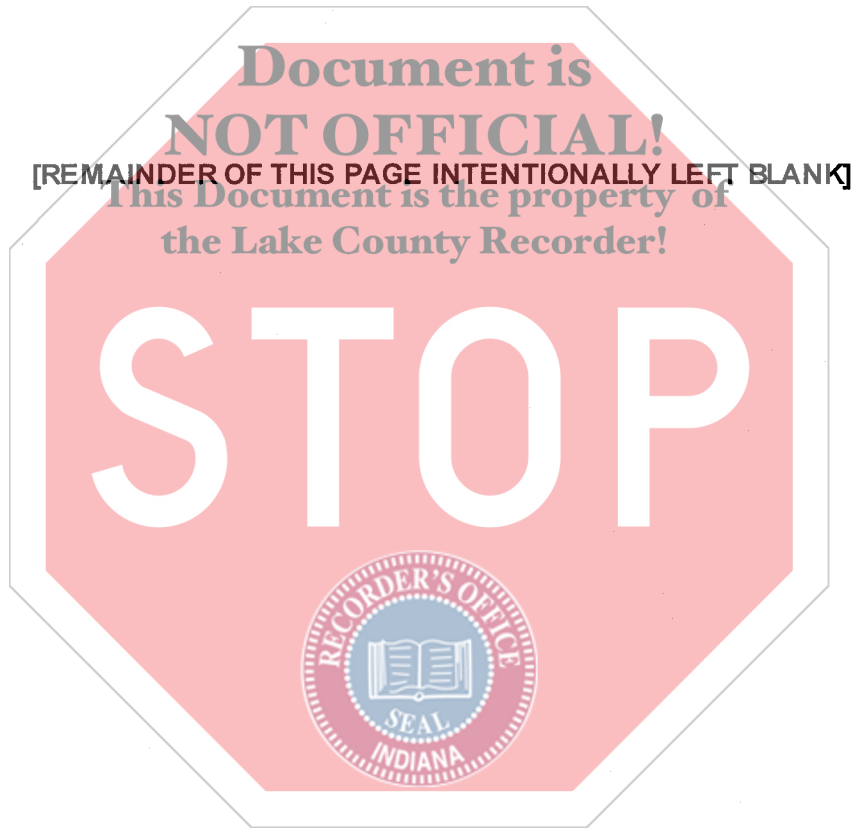


E \$11-0000
\$18-00
#8603

Signed on the 14th day of January A.D. 2014

1ST ALLIANCE LENDING, LLC, A
CONNECTICUT LIMITED LIABILITY
COMPANY

By: Jolie Lewis
JOLIE LEWIS
Title: Post closing Team Leader



[Space Below This Line For Acknowledgments]

State of INDIANA B Ct

County of LAKE Hartford

SS:

Be it remembered that on the 11th day of January 2014, before me,

(name and title of officer taking acknowledgment)

personally appeared Jill Lewis of the 1ST ALLIANCE LENDING, LLC

(Name of entity acknowledging)

known to me to be the person whose name is subscribed to the foregoing Assignment of Mortgage, who being by me duly sworn, deposes and says that he/she resides in the city of Hartford county of Hartford and State of CT that he/she is P.C. Team Leader of the

(Title of individual signing on behalf of entity)

1ST ALLIANCE LENDING, LLC

(Name of entity acknowledging)

company; that he/she knows the seal, if any, of said company; that the seal, if applicable, affixed to the foregoing Assignment is the seal of said company; that said seal (if applicable) was affixed by order of said company and that he/she signed his/her name to said instrument by like order as P.C. Team Leader

(Title of individual signing on behalf of entity)

of said company; and acknowledged that he/she signed, sealed, and delivered said Assignment of Mortgage as his/her free and voluntary act, for the uses and purposes therein set forth, and that the said company also executed said Assignment by its said officer as its free and voluntary act, for the uses and purposes therein set forth.

IN WITNESS whereof I have hereunto set my hand and official seal the 11th day of January 2014

Notary Signature TL Chase

TL CHASE

NOTARY PUBLIC

State of Connecticut

Printed/Typed Name TL Chase My Commission Expires September 30, 2018

Notary Public

My commission expires:

County of residence: Hartford

(Seal)

This instrument was prepared by: RACHEL MATHER
111 FOUNDERS PLAZA SUITE 1300
EAST HARTFORD, CT 06108

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Signature of Preparer Rachel Mather Rachel Mather

Loan Number: 3013033309

Date: JANUARY 13, 2014

Property Address: 7424 CHASE ST
MERRILLVILLE, INDIANA 46410

EXHIBIT "A"

LEGAL DESCRIPTION

**THE LAND DESCRIBED HEREIN IS SITUATED IN THE STATE OF INDIANA, COUNTY OF LAKE,
AND IS DESCRIBED AS FOLLOWS:**

**LOT 480, LINCOLN GARDENS TWELFTH SUBDIVISION, AS SHOWN IN PLAT BOOK 42, PAGE
98, LAKE COUNTY, INDIANA.**

PARCEL NUMBER(S): 45-12-18-429-014.000-030



A.P.N. # : 45-12-18-429-014.000-030