

RECORDING REQUESTED BY
BANK OF AMERICA N.A.

2014 008268

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 FEB 12 AM 9:29

MICHAEL B. BROWN
RECORDER

WHEN RECORDED MAIL TO:

Bank of America, N. A.
Document Processing Mail Code:
TX2-979-01-19
4500 Amon Carter Blvd,
Fort Worth, TX 76155
Attn: Assignment Unit
Doc. ID# 71217905284232914

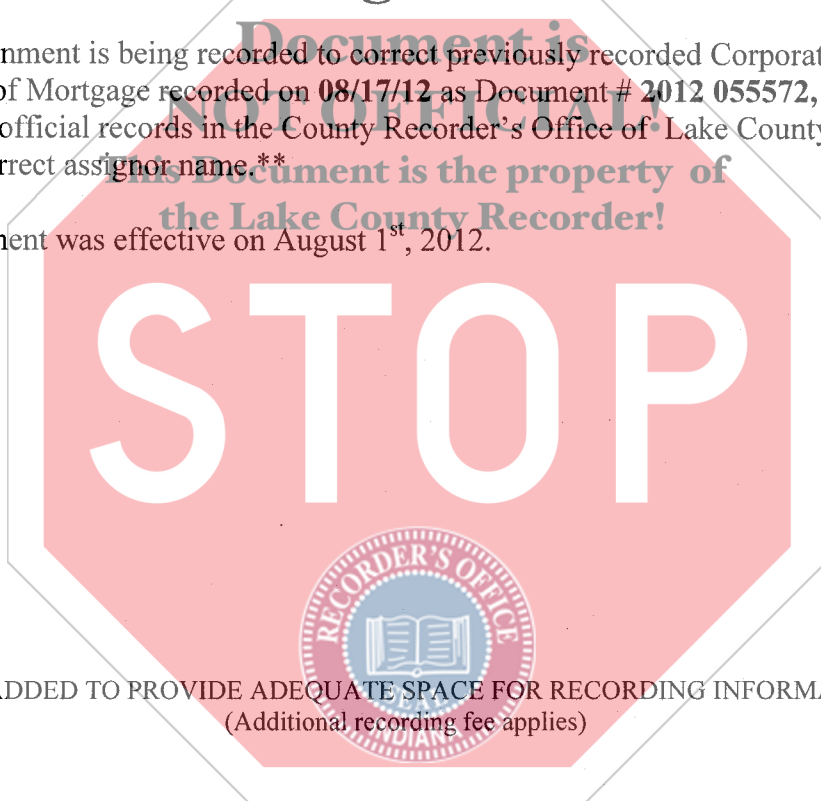
This Space for Recorder's Use Only

TITLE OF DOCUMENT:

Corrective
Corporation Assignment of Mortgage

This Assignment is being recorded to correct previously recorded Corporation Assignment of Mortgage recorded on 08/17/12 as Document # 2012 055572, Book N/A, Page N/A of official records in the County Recorder's Office of Lake County, State of Indiana to correct assignor name.

This Assignment was effective on August 1st, 2012.



THIS SPACE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION
(Additional recording fee applies)

► 059-TITLE PAGE (R7/95)

Handwritten notes: \$14.00 m-e, # 00244694

CORRECTIVE CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 71217905284232914
Commitment# 947118

For value received, the undersigned, BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP FKA COUNTRYWIDE HOME LOANS SERVICING LP, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

GREEN TREE SERVICING LLC
7360 SOUTH KYRENE RD, T330, TEMPE, AZ 85283

All its interest under that certain Mortgage dated 8/28/07, executed by: MICHAEL BUCKROP and LYNN DENNIS N/K/A LINDA K BUCKROP, Mortgagor as per MORTGAGE recorded as Instrument No. 2007 073561 on 9/12/07 in Book NA Page NA of official records in the County Recorder's Office of LAKE County, INDIANA.

Tax Parcel = 009221201490009,
Original Mortgage \$167,000.00
10948 BEACON COURT, SAINT JOHN, IN 46373

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 01/24/2014

BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP FKA COUNTRYWIDE HOME LOANS SERVICING LP

This Document is the property of the Lake County Recorder!

By Carmela Leuridan
CARMELA LEURIDAN, ASSISTANT VICE PRESIDENT

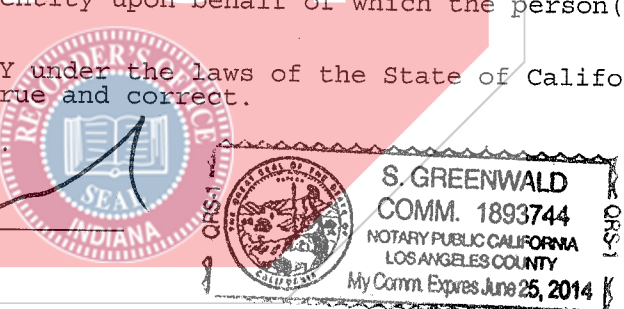
State of California
County of Ventura

On 01/24/2014 before me, S. GREENWALD, Notary Public, personally appeared CARMELA LEURIDAN, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: S. GREENWALD



Recording requested by AND
When recorded mail to:
BANK OF AMERICA N.A.
DOCUMENT PROCESSING MAIL CODE:
TX2-979-01-19
4500 AMON CARTER BLVD
FORT WORTH, TX, 76155
Attn: ASSIGNMENT UNIT
Phone#: (213) 345-0565

Prepared by: CARMELA LEURIDAN

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

X Carmela Leuridan
CARMELA LEURIDAN