

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 008267

2014 FEB 12 AM 9:29

MICHAEL B. BROWN
RECORDER

3

When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

[Space Above This Line For Recording Data]

Loan No.: 1744070439

INDIANA ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Carrington Mortgage Services, LLC, (herein "Assignee"), whose address is 1610 E. St. Andrew Place, Suite B150, Santa Ana, CA 92705, a certain Mortgage dated December 10, 2008 and recorded on December 23, 2008, made and executed by BRYAN J. HOLDEN AND CARROLL D. NECESSARY, to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in LAKE County, State of Indiana, and described in said Mortgage as follows, to wit:
Property Address: 930 E 28TH AVE, LAKE STATION, IN 46405

LOT NUMBERED 28 AND 29 IN BLOCK 12 AS SHOWN ON THE RECORDED PLAT OF FIRST SUBDIVISION TO EAST GARY, NOW LAKE STATION RECORDED IN PLAT BOOK 7 PAGE 9 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

securing the payment of one Promissory Note therein described for the sum of Sixty One Thousand Forty Two and 00/100ths (\$61,042.00), which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 2008 086228), in the Office of the Recorder of LAKE County, State of Indiana.

Indiana Assignment of Mortgage
JP Morgan Chase Bank N.A.



Page 1 of 3

L73108IN 01/12 Rev. 05/12



\$16.00
M.E
#13460

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 1/17/2014.

Assignor:

JPMorgan Chase Bank, National Association

By: 

Lakandra F. Williams

Its: Vice President



Indiana Assignment of Mortgage
JP Morgan Chase Bank N.A.

Page 2 of 3

L73108IN 01/12 Rev. 05/12

* 1 7 4 4 0 7 0 4 3 9 *

ACKNOWLEDGMENT


State of Louisiana

Parish of Ouachita

§
§
§

On this 17 day of Jan 2014, before me appeared Lakandra F. Williams, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Lakandra F. Williams acknowledged the instrument to be the free act and deed of the national association.

Tommie J. Nelson
Notary I.D. #067566
Lincoln Parish, Louisiana
Commissioned for Life


Signature of Notarial Officer
TOMMIE J. NELSON
Notary Printed Name
Notary Public
Title (and Rank)

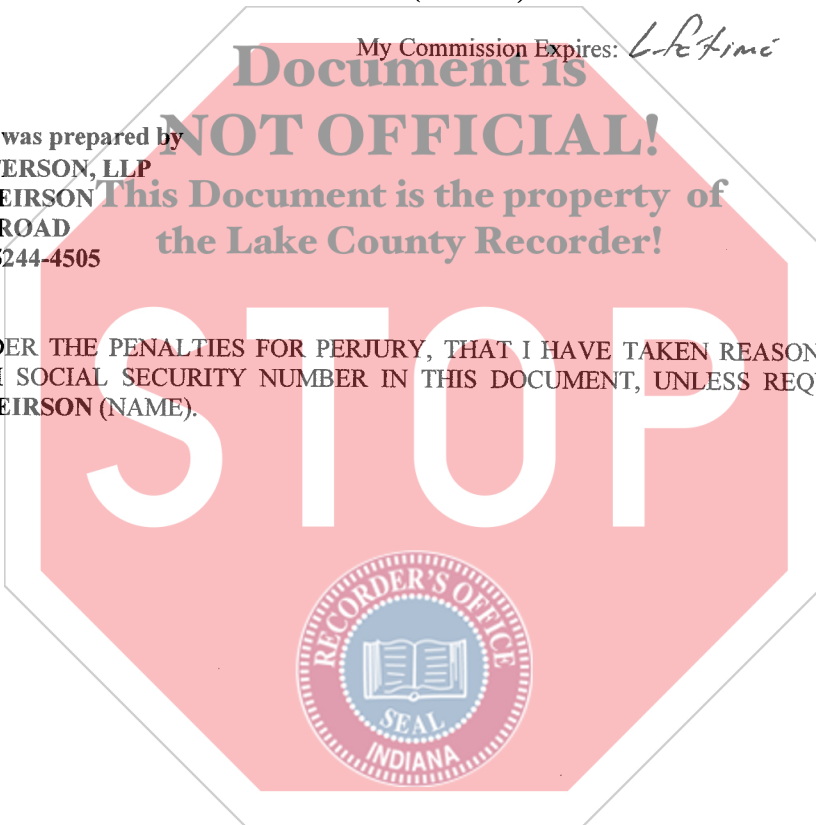
(Seal, if any)

My Commission Expires: Life Time

This instrument was prepared by
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Document is NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).



* 1 7 4 4 0 7 0 4 3 9 *