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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 008266

2014 FEB 12 AM 9:28

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

[Space Above This Line For Recording Data]

Loan No.: 5701858734

INDIANA ASSIGNMENT OF MORTGAGE

Document is
Not Official!
This Document is a mortgage
the Lake County Recorder

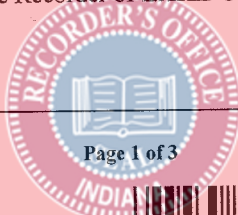
KNOW ALL MEN BY THESE PRESENTS that For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Federal National Mortgage Association, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, a certain Mortgage dated April 8, 1994 and recorded on April 13, 1994, made and executed by TIMOTHY A. KROL AND PAMELA J. BARRICK, to and in favor of CHASE HOME MORTGAGE CORPORATION, upon the following described property situated in LAKE County, State of Indiana, and described in said Mortgage as follows, to wit:

Property Address: 7832 NORTHCOTE AVENUE, HAMMOND, IN 46324

THE SOUTH 2.5 FEET OF LOT 45, ALL LOTS 46 AND 47, AND THE NORTH 17.5 FEET OF LOT 48, UNIT 26 OF WOODMAR, HAMMOND, AS SHOWN IN PLAT BOOK 19, PAGE 25, IN LAKE COUNTY, INDIANA.

securing the payment of one Promissory Note therein described for the sum of **Seventy Two Thousand Two Hundred and 00/100ths (\$72,200.00)**, which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 94027612), in the Office of the Recorder of LAKE County, State of Indiana.

Indiana Assignment of Mortgage
JP Morgan Chase Bank N.A.



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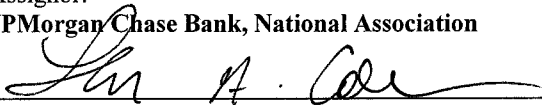
\$16.00
M'E
#13161

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

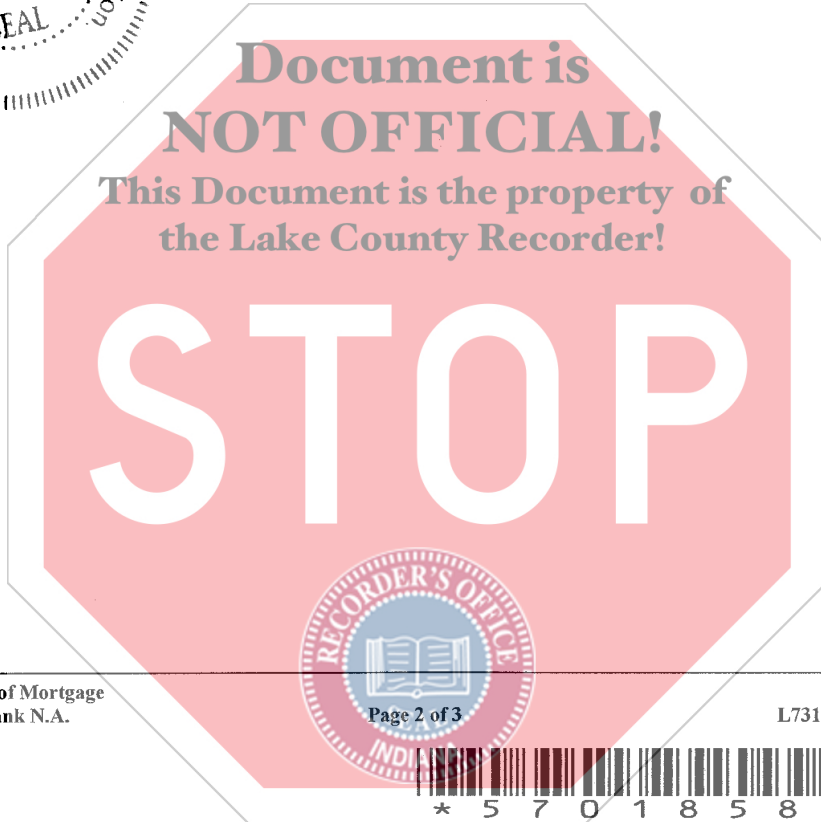
1-17-2014

Assignor:
JPMorgan Chase Bank, National Association

By: 

Lem A. Coleman
Vice President

Its: _____



Indiana Assignment of Mortgage
JP Morgan Chase Bank N.A.

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ACKNOWLEDGMENT


State of Louisiana

Parish of Ouachita

§
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§

On this 17th day of January 2014, before me appeared Lem A. Coleman, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Lem A. Coleman acknowledged the instrument to be the free act and deed of the national association.

Tommie J. Nelson
Notary I.D. #067566
Lincoln Parish, Louisiana
Commissioned for Life


Signature of Notarial Officer
TOMMIE J. NELSON
Notary Printed Name
Notary Public
Title (and Rank)

(Seal, if any)

My Commission Expires: Life

This instrument was prepared by
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

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This Document is the property of
the Lake County Recorder!

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).

