STATE OF INDIAG LAKE COUNTY FILED FOR RECORD

2014 008242

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RELEASE OF LIEN

MICHAEL B. BROWN RECORDER

For a valuable consideration, the receipt for which is hereby acknowledged, a certain lien existing in favor of LAKES OF THE FOUR SEASONS PROPERTY OWNERS' ASSOCIATION, INC., 1048 Lake Shore Drive, Crown Point, IN 46307 and against:

Blagojce Mitreski 3528 Winsor Place Crown Point, IN 46307

on the following described real estate, to-wit:

Lot Numbered 1000, in Lakes of the Four Seasons, Unit No. 7, as shown on Plat Book 38, Page 9, in the Recorder's Office of Lake County, Indiana; Commonly known as 3528 Winsor Place, Crown Point, IN

pursuant to a written notice of intention to hold lien filed in the Office of the Recorder of Lake County, State of Indiana, and recorded as Instrument Number 2009-051728 on the 27th day of July, 2009, in said County is hereby declared fully satisfied and released this 6th day of February, 2014.

The release of lien shall in no way affect the rights of LAKES OF THE FOUR SEASONS PROPERTY OWNERS' ASSOCIATION, INC., to file a lien against the hereinabove described real estate for any assessments which accrue subsequent to the date of the filing of the hereinabove described lien.

hereinabove described lien.

Lakes of the Four Seasons
Property Owners' Association, Inc.

By:
Theodore A. Fitzgerald, Attorney in Fact

OUNTY OF PORTER

Before me, the undersigned, a Notary Public, in and for said County and State, this 6th

day of February, 2014, personally appeared Theodore A. Fitzgerald Attorney in Fact for Lakes of the Four Seasons Property Owners' Association, Inc., and for and on its behalf acknowledged the execution of the above and foregoing release.

Witness my hand and notarial seal.

My Commission Expires: November 8, 2014

Joanne E. Hansen Notary Public Resident County: Porter

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument prepared by: Theodore A. Fitzgerald, P.O. Box 98, Hebron, IN

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AMOUNT \$_	1200
CASH	- CHARGE
CHECK #	
OVERAGE_	
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