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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 008219

2014 FEB 12 AM 8:48

MICHAEL D. BROWN  
RECORDER

When Recorded Return to:  
T.D. Service Company  
4000 W. Metropolitan Dr., Suite 400  
Orange, CA 92868

~~RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:~~

3923265DT1

Space Above This Line For Recorder's Use

Prepared By: **Ana Murphy** Loan Number: **9802528845**  
MERS Min: **000000000000000000** Parcel ID:  
Caliber Document ID# **110428** **450224452020000023**

**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

FOR VALUE RECEIVED, the undersigned **HOUSEHOLD FINANCE CORPORATION III** whose address is **636 GRAND REGENCY BLVD BRANDON, FL 33510**, hereby grants, assigns and transfers to **U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF8 MASTER PARTICIPATION TRUST** whose address is **13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134** all beneficial interest under that certain mortgage/Deed of Trust/Security Deed dated **7/23/1998** executed by **PEDRO RAMIREZ and MARY LOU RAMIREZ, HUSBAND AND WIFE to ASSURANCE MORTGAGE CORPORATION OF AMERICA, A MASSACHUSETTS CORPORATION** in the amount of **\$71,200.00** and recorded on **7/31/1998** as Instrument # **98059095**, in Book/Volume or Liber No. -- , Page/folio -- of Official Records in the County Recorder's office of **LAKE County, IN**, describing land herein as: **'SEE ATTACHED 'EXHIBIT A'**

Property Address: **1922 TOWLE AVENUE, HAMMOND IN 46327**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage/Deed of Trust/Security Deed.

Dated this **10th** day of **January** of **2014**

**HOUSEHOLD FINANCE CORPORATION III, BY CALIBER HOME LOANS, INC., AS ATTORNEY IN FACT**

*Ana Murphy*  
Witness #1 **Ana Murphy**

*Kody Hastings*  
Witness #2 **Kody Hastings**

*Roy Lacey*

County of Oklahoma )  
State of Oklahoma )

By: **Roy Lacey**  
Title: **Authorized Signatory**

On **January 10, 2014** before me, **K. Brashears**, a Notary Public in and for Oklahoma County, in the State of Oklahoma, personally appeared, **Roy Lacey**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand official seal,

*K. Brashears*  
Notary Name: **K. Brashears**

My Commission Expires: **4/14/2017**



14.00  
275295

PP

Loan No.: 75108011.

Date: JULY 23, 1998

Property Address:  
1922 TOWLE AVENUE  
HAMMOND, INDIANA 46327

**Exhibit "A"**

**Legal Description**

Lot 14 and the North 18 feet of Lot 15, Block 1, Steel Manor Addition to the City of Hammond, as shown in Plat Book 19, page 20, Lake County, Indiana

