

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 008058

2014 FEB 11 AM 10:28

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE

Once recorded please return to:

U S #1364 FEDERAL CREDIT UNION-334 WEST U S HWY 30-VALPARAISO-IN-46385

The below named **U S #1364 Federal Credit Union** hereby certifies that as owner of that certain mortgage more particularly identified below and the obligation which it secures, that said mortgage and obligation has been paid and fully satisfied, and hereby consents to and directs that the same be discharged of record.

Mortgagor: **Victor E. Tellez, Individually**

Date of Mortgage: **September 24, 2003**

Original Principal Amount of Mortgage: **\$10,000.00**

Place of Recording: **Lake County, State of Indiana**

Date of Recording: **December 12, 2003**

Record Number: **2003 131152**

Mortgage Record Book: **N/A** Page: **N/A**

IN WITNESS WHEREOF,

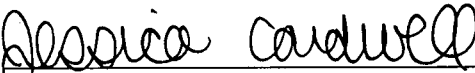
Has duly executed this Satisfaction as of **January 23, 2014**

Name of Lender: **U S #1364 Federal Credit Union**


Christine Griggs, Branch Manager

State of **Indiana**)
)SS:
County of **Porter**)

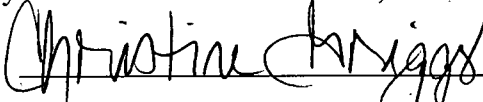
The foregoing instrument was acknowledged before me this **23rd** day of **January, 2014**, by **Christine Griggs** as **Branch Manager** of the above identified, **U S #1364 Federal Credit Union**.



Notary Public: **Jessica Cardwell**

My Commission Expires: **Notary Public - State of Indiana
Lake County
My Commission Expires:
May 8, 2021**

By signing below; I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in the document, unless required by law:



This instrument was prepared by: **Christine Griggs, Branch Manager**

**CTIC Has made an accomodation
recording of the instrument.**

Chicago Title Insurance Company

83363C INV

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CT
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