

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 007958

2014 FEB 11 AM 9:21

MICHAEL B. BROWN
RECORDER

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1878375406



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), (MERS Address: 1901 E Voorhees Street, Suite C, Danville, IL 61834) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 05/21/2009, and made by ALICE J. BONHAM to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION and recorded in Book n/a, at Page n/a, or as Document # 2009 035951 in the office of the Recorder of LAKE County, Indiana.

Dated on 01/28/2014 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: Carl O. Collins
ASST. SECRETARY

STATE OF LOUISIANA, PARISH OF OUACHITA
On 01/28/2014 (MM/DD/YYYY), before me appeared Carl O. Collins, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Tommie J. Nelson
TOMMIE J. NELSON
Notary Public - State of LOUISIANA
Commission expires: Upon My Death

Tommie J. Nelson
Notary I.D. #067566
Lincoln Parish, Louisiana
Commissioned for Life

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
JPCAS 22980350 -- CHASE CJ6038305 MIN 100085804915786132 MERS PHONE 1-888-679-6377 1901 E Voorhees Street, Suite C, Danville, IL 61834 T2314012714 [C-1] FRMIN1



D0005073583

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 8427446
OVERAGE _____
COPY _____
NON-COM _____
CLERK sp

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