

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 007956

2014 FEB 11 AM 9:21

MICHAEL B. BROWN  
RECORDER

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0429064009

**RELEASE OF MORTGAGE**

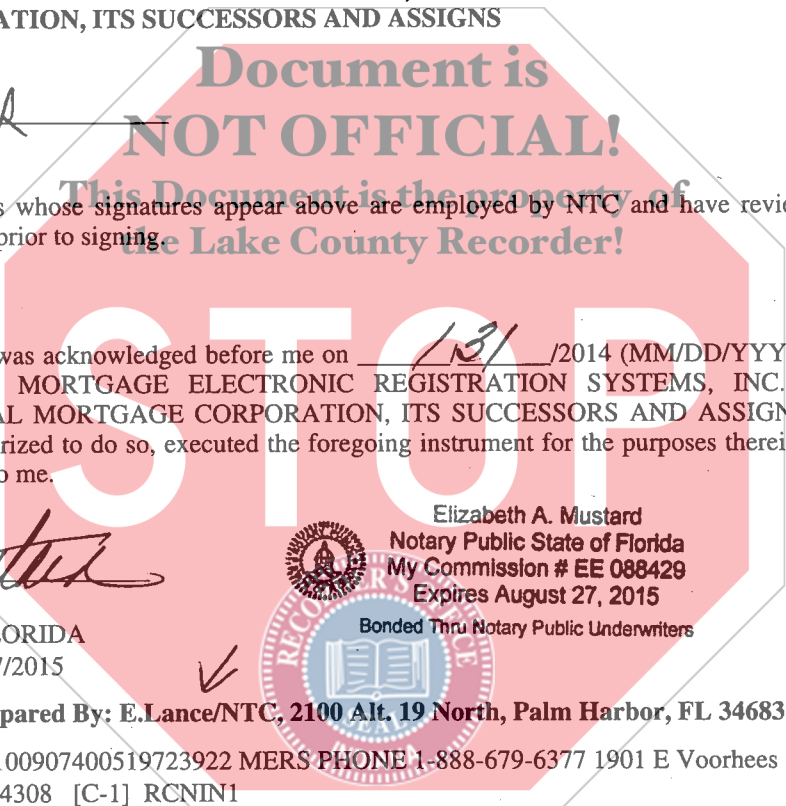
THIS CERTIFIES, that a Mortgage executed by BRADY ROSS BOWIE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS, dated on 07/27/2012, and recorded in Book , Page , and/or Instrument # 2012 054953 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 1/31 /2014 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: Amanda Jones  
Amanda Jones  
ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.



STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 1/31 /2014 (MM/DD/YYYY), by Amanda Jones as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Elizabeth A. Mustard  
Elizabeth A. Mustard  
Notary Public - State of FLORIDA  
Commission expires: 08/27/2015

Elizabeth A. Mustard  
Notary Public State of Florida  
My Commission # EE 088429  
Expires August 27, 2015  
Bonded Thru Notary Public Underwriters

This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 23120591 -@ 100907400519723922 MERS PHONE 1-888-679-6377 1901 E Voorhees Street, Suite C, Danville, IL 61834 DOCR T3014014308 [C-1] RCNIN1



\*D0005153572\*

AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 3815331  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK sp

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