STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2014 007943

2014 FEB 11 AM 9: 16

MICHAEL B. BROWN RECORDER

Return to: CCO Mortgage MERS DEPT PO BOX 6260 GLEN ALLEN, VA 23058-9962

MORTGAGEE'S AFFIDAVIT DESIGNATING MORTGAGE IDENTIFICATION NUMBER (MIN)

State of Virginia

County of Henrico

The undersigned, Tanya Williams, Assistant Secretary, does hereby depose and say as follow:

- 1. That I am an authorized officer of the mortgagee, Mortgage Electronic Registration Systems, Inc.
- 2. That this affidavit refers to the Mortgage (or assignment), dated July 03<sup>rd</sup>, 2006 from Tonni Bhagwandeen, A MARRIED MAN to Mortgage Electronic Registration Systems, Inc., as nominee for Coldwell Banker Home Loans, its successors and assigns, in relation to property located at 725 Broadmoor Avenue, Munster, Indiana 46321, and recorded in Lake County at the Recorder in Book NA, Page NA, Doc 2006 062364.
- 3. That the mortgagee has designated a Mortgage Identification Number (MIN), which will act as the permanent reference number with respect to the mortgage (or assignment) identified in Paragraph 2.
- 4. That any MIN previously referenced with respect to the mortgage (or assignment) identified in Paragraph 2 is invalid.
- 5. That the correct MIN for the mortgage (or assignment) identified in Paragraph 2 is MIN 1000200 0038882585 7, and that the MERS telephone number to call for information when using this MIN is (888) 679-6377.

Signed this day of Julian, 2013

Mortgage Electronic Registration Systems, Inc.

illiams, Assistant Secretary

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State of Virginia County of Henrico

IN WITNESS WHEREOF, I have hereunto set my hand and affix my Notary Seal on the 30th day of January.

My commission expires: August 31, 2016

BRANDON ANDRE PACE
NOTARY PUBLIC
REG. #7529051
COMMONWEALTH OF VIRGINIA
MY COMMISSION EXPIRES AUG. 31, 2016

NOT OFFICIAL!
This Douglastic the pulperty of the Lake County Recorder!