

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 007900

2014 FEB 11 AM 9:02

MICHAEL B. BROWN  
RECORDER

MAIL TAX BILLS TO:  
254 Maple Lane  
Munster, Indiana 46321-2107  
(GRANTEE'S ADDRESS)

Parcel No.: 45-06-24-331-013.000-027

**TRANSFER ON DEATH DEED**

THIS INDENTURE WITNESSETH, that **Ruth Ann Czysczon**, Individually, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, CONVEYS AND WARRANTS to **Ruth Ann Czysczon**. **TRANSFER ON DEATH (TOD)**, to **David M. Czysczon and Patricia Anne Almasy**, as joint tenants, the following described real estate located in Lake County, Indiana:

Lot number Twelve (12), Block two (2), KNICKERBOCKER MANOR TENTH (10<sup>th</sup>) ADDITION, to the Town of Munster, Lake County, Indiana, as shown in Plat Book 37, Page 43.

Commonly known as: 254 Maple Lane, Munster, Indiana 46321-2107

IN WITNESS WHEREOF, the Grantor has caused this deed to be executed this 11<sup>th</sup> day of February, 2014.

NOT OFFICIAL!  
JULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER  
This Document is the property of  
the Lake County Recorder!  
FEB 11 2014

*Ruth Ann Czysczon*  
Ruth Ann Czysczon

STATE OF INDIANA )

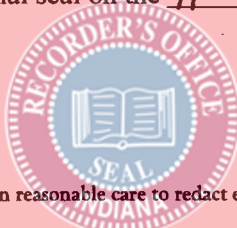
COUNTY OF *Lake* )

ss: PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

I, *Lynn E. Kerr*, a Notary Public in and for said County and State do hereby certify that **Ruth Ann Czysczon**, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the instrument as his free and voluntary act, for the uses and purposes set forth therein.

GIVEN under my hand and Notarial seal on the 11<sup>th</sup> day of February, 2014.

My Commission Expires: *2/6/20*  
County of Residence: *Lake*

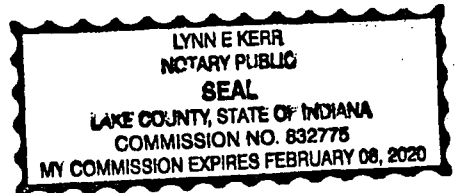


*Lynn E. Kerr*  
Notary Public

"I affirm under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, in this document, unless required by law."

Prepared by \_\_\_\_\_

*16.00*  
*CASH*  
*pr*



*20789*  
*790*