

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 007891

2014 FEB 11 AM 9:00

MICHAEL B. BROWN
RECORDER

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 429258233120



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A., WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/29/2004, and made by DEBORAH K. RHYNE AND ERIC M. RHYNE to CHASE MANHATTAN BANK USA, N.A. and recorded in Book , at Page , or as Document # 2004 072017 in the office of the Recorder of LAKE County, Indiana. .

Dated on 02/03/2014 (MM/DD/YYYY)
CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.

By: Latrina M Jackson
Latrina M Jackson
Vice President

STATE OF LOUISIANA, PARISH OF OUACHITA
On 02/03/2014 (MM/DD/YYYY), before me appeared Latrina M Jackson, to me personally known, who did say that he/she/they is/are the Vice President of CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Payton A. Dea
PAYTON A. DEA

PAYTON A. DEA
NOTARY PUBLIC # 35633
OUACHITA PARISH, LOUISIANA

Notary Public - State of LOUISIANA
Commission expires: Upon My Death

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
JPCAS 22968691 -- CHASE CJ6059205 T2814010115 [C-1] FRMIN1



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