

Prepared By:

Susan M. Bristow
4000 West Lincoln Highway
P. O. Box 10768
Merrillville, Indiana 46411-0768

2014 007880

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 FEB 11 AM 8:58

MICHAEL B. BROWN
RECORDER

and When Recorded Mail To

Lake Mortgage Company, Inc.
4000 West Lincoln Highway
P.O. Box 10768
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE

5.14661

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Advance Financial Federal Credit Union

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 12/16/13
executed by BRYAN ROBINSON and VICTORIA ROBINSON,
HUSBAND AND WIFE

to LAKE MORTGAGE COMPANY, INC.

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 4000 WEST LINCOLN HIGHWAY
MERRILLVILLE, INDIANA 46410



and recorded in 2013 094125
State of IN

described as follows:

LAKE

County Records.

LOT NUMBERED FOUR HUNDRED ONE (401) IN ELLENDALE FARM UNIT ELEVEN, AS PER PLAT THEREOF,
RECORDED IN PLAT BOOK 103, PAGE 12 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



Commonly known as: 811 SHANNON DRIVE, CROWN POINT, IN 46307

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: 12/16/13

LAKE MORTGAGE COMPANY, INC.

STATE OF INDIANA
COUNTY OF LAKE

On 12/16/13 before
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and
State, personally appeared Peter S. Briggs, II known to me to be
the Asst. Vice President and Susan M. Bristow known to me to be
Secretary of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the corporate
seal of said corporation; that the said instrument was signed and
sealed on behalf of said corporation pursuant to its bylaws or a
resolution of its Board of Directors and that he/she acknowledges
said instrument to be free act and deed of said corporation.

By: Peter S. Briggs, II
Asst. Vice President
Susan M. Bristow
By: Susan M. Bristow
Secretary

I affirm, under the penalties for perjury, that I have taken
reasonable care to redact each social security number in this
document, unless required by law



Notary Public Donna S. Rust Lake County Indiana

Donna S. Rust
My Commission expires: 11-18-2016

THIS AREA FOR OFFICIAL NOTARIAL SEAL) fccpasm

13.00
5295

NOV CONF E