

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 007879

2014 FEB 11 AM 8:58

MICHAEL B. BROWN  
RECORDER  
**SATISFACTION OF MORTGAGE**

This Certifies that a certain Mortgage executed by ALBERT RODRIGUEZ, to LAKE MORTGAGE COMPANY, INC. on the 24<sup>TH</sup> day of JUNE 2011 calling for \$104,000.00 and recorded in Mortgage Document 2011.036760 in Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand and seal this 28<sup>TH</sup> Day of January 2014.

ATTEST:

BY:

*Susan M Bristow*  
SUSAN M BRISTOW, SECRETARY

*Peter S. Briggs II*  
PETER S. BRIGGS II, ASSISTANT VICE- PRESIDENT

State of Indiana, Lake County, ss: Before me, the undersigned, a Notary Public in and for said County, this 28<sup>th</sup> day of January 2014, Personally appeared Susan M. Bristow and Peter S. Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction for a mortgage.

Witness my hand and official seal: *Donna S. Rust* Donna S. Rust, Notary Public. My Commission expires 11/18/16 County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.

**LEGAL DESCRIPTION :**

LOT 8 IN BLOCK 2, IN HIGHLAND PARK MANOR ADDITION, IN THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 21 PAGE 41, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN#45-07-22-352-010.000-026

512958/24143

12-00  
5294  
pp  
E