

2014 007876

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 FEB 11 AM 8:58

MICHAEL B. BROWN  
RECORDER

**Release of Mortgage**



CCO MORTGAGE #:XXXXXX1086 "ZAMUDIO" Lender ID:077/0016981086 Lake, Indiana  
KNOW ALL MEN BY THESE PRESENTS that RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK F/K/A ADVANCE BANK, S.B., holder of a certain Mortgage to secure the amount of \$46,300.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ANGELINE ZAMUDIO, DIVORCED AND NOT SINCE REMARRIED  
Original Mortgagee: ADVANCE BANK, S.B.  
Dated: 08/17/1998 Recorded: 08/20/1998 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 98065441, In the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 11325 VENTURA TRAILS, SAINT JOHN, IN 46373-9462

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK F/K/A ADVANCE BANK, S.B.  
On January 29th, 2014

By: *Lisa L. Coleman*  
LISA L. COLEMAN, Authorized Signer

STATE OF Virginia  
COUNTY OF Henrico

On January 29th, 2014, before me, CHARMAINE M. DAVIS, a Notary Public in and for Henrico in the State of Virginia, personally appeared LISA L. COLEMAN, Authorized Signer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Charmaine M. Davis*  
CHARMAINE M. DAVIS  
Notary Expires: 08/31/2014 #318745

CHARMAINE M. DAVIS  
NOTARY PUBLIC  
COMMONWEALTH OF VIRGINIA  
COMMISSION ID # 318745  
MY COMMISSION EXP 08/31/2014

(This area for notarial seal)

This instrument was prepared by:  
Charmaine M. Davis, CCO MORTGAGE 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002  
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Charmaine M. Davis.

When Recorded Return To:  
LINDA JENNINGS, CCO MORTGAGE P.O. BOX 6260, Glen Allen, VA 23058-9962



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