

2014 007869

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 FEB 11 AM 8:57

MICHAEL B. BROWN  
RECORDER

**Release of Mortgage**



OCWEN LOAN SERVICING, LLC #:0187310404 "ROBERTSON" Lender ID:30001/200600072 Lake, Indiana PIF: 01/31/2014  
MERS #: 100037501873104048 SIS #: 1-888-679-6377

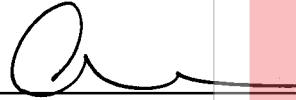
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE, LLC), ITS SUCCESSORS AND/OR ASSIGNS, holder of a certain Mortgage to secure the amount of \$58,974.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: AARON L ROBERTSON  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE, LLC), ITS SUCCESSORS AND/OR ASSIGNS  
Dated: 07/31/2008 Recorded: 08/13/2008 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 2008 057420, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026  
Property Address: 2757 BENTON ST, LAKE STATION, IN 46405

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE, LLC), ITS SUCCESSORS AND/OR ASSIGNS  
On 2.4.14

By:   
Ashley Arnold, Assistant Secretary

STATE OF Iowa  
COUNTY OF Black Hawk

On 2.6.14, before me, C. ROBBINS, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Ashley Arnold, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
C. ROBBINS  
Notary Expires: 11/14/2015 #743949



(This area for notarial seal)

This instrument was prepared by: **ERIN JENSEN**  
~~Bank~~, OCWEN LOAN SERVICING, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622  
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. ~~Bank~~ **ERIN JENSEN**

When Recorded Return To:  
LIEN RELEASE, OCWEN LOAN SERVICING, LLC 2925 Country Dr, St Paul, MN 55117 ←

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