STATE OF INDIAMA LAKE COUNTY FILED FOR RECORD

2014 FEB 11 AM 8: 47

MICHAEL B. BROWN RECORDER

007830 Recording Requested Byla Bank of America

Prepared By: Diana De Avila

800-444-4302

When recorded mail to:

CoreLogic ...

DocID#

Mail Stop: ASGN CoreLogic Drive



Property Address:

5012 Homerlee Ave

East Chicago, IN 46312-3637

INO-AM 28704140 1/29/2014 FCL01

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, FIRST FRANKLIN FINANCIAL CORPORATION, the holder of a Mortgage (herein "Assignor") whose address is 150 ALLEGHANY CENTER MALL, PITTSBURGH, PA 15212 does hereby grant, sell, assign, transfer and convey unto DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST 2006-FF4, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-FF4 whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary:

FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN

Borrower(s): Date of Mortgage: HILDAR CRUZ, A MARRIED PERSON

Original Loan Amount:

11/28/2005 \$65,000.00

Recorded in Lake County, IN on: 12/9/2005, book N/A, page N/A and instrument number 2005-108353

Property Legal Description:

Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

FIRST FRANKLIN FINANCIAL CORPORATION

JAN 30 2014

By: Trisha Jackson

Assistant Vice Presider

#4403400

State of California County of Ventura

JAN 3 0 2014 J. Mastrolonardo , Notary Public, personally On before me, Trisha Jackson , who proved to me on the basis of satisfactory evidence to be appeared the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

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Notary Public: J.Mastrolonardo Sept 19, 2015 My Commission Expires:

(Seal)

VENTURA COUNTY COMM. EXPIRES SEPT. 19, 2015

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