

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

FILED IN
CLERK'S OFFICE

CERTIFICATE OF APPOINTMENT

2014 FEB 10 PM 12 53

WE, THE UNDERSIGNED, duly elected, commissioned, qualified, and acting members of the Town Council of the TOWN OF ST. JOHN, Lake County, Indiana, do hereby constitute and appoint Paul M. Haluska as a member of the Board of Metropolitan Police Commissioners of the Town of St. John, Indiana, for a term commencing January 30, 2014, to expire on the 31st day of December, 2016.

IN TESTIMONY WHEREOF, WE hereunto subscribe our names this 30th day of January, 2014

TOWN COUNCIL MEMBERS
TOWN OF ST. JOHN, INDIANA

Michael S. Forbes
MICHAEL S. FORBES, President

LARRY BUSTAMANTE, Vice-President

GREGORY J. VOLK, Member

Mark Barenie
MARK BARENIE, Member

Kenneth Gembala
KENNETH GEMBALA, Member

ATTEST

Sherry E. Sury
SHERRY E. SURY, Clerk-Treasurer

OATH

I, PAUL M. HALUSKA, do hereby solemnly swear that I will support the Constitution of the United States, and the Constitution of the State of Indiana; and that I will faithfully, honestly, and impartially discharge my duties as a member of the Board of Metropolitan Police Commissioners of the Town of St. John, Lake County, Indiana, and that in no case and under no pretext shall I appoint or remove any policeman, officer of police, or other person because of any political affiliation of such person, or for any cause or reason other than that of fitness or unfitness of such person, so help me God.

Paul M. Haluska
PAUL M. HALUSKA

Subscribed and sworn to before me this 10 day of February, 2014.

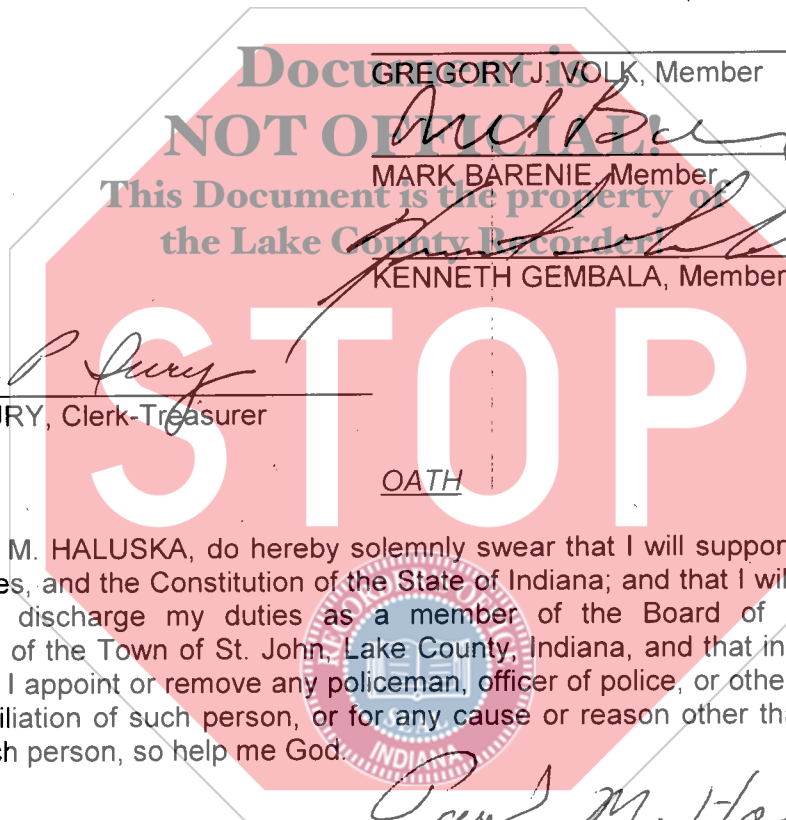
Michael B. Brown
CLERK, LAKE CIRCUIT COURT

2014 007745

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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

MICHAEL B. BROWN
RECORDER



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