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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 007701

2014 FEB 10 AM 10:23

MICHAEL B. BROWN
RECORDER

Tax ID No.
45-13-19-326-003.000-046

WARRANTY DEED

THIS INDENTURE WITNESSETH THAT

Richard Albanese and Dorothy F. Albanese, Husband and Wife

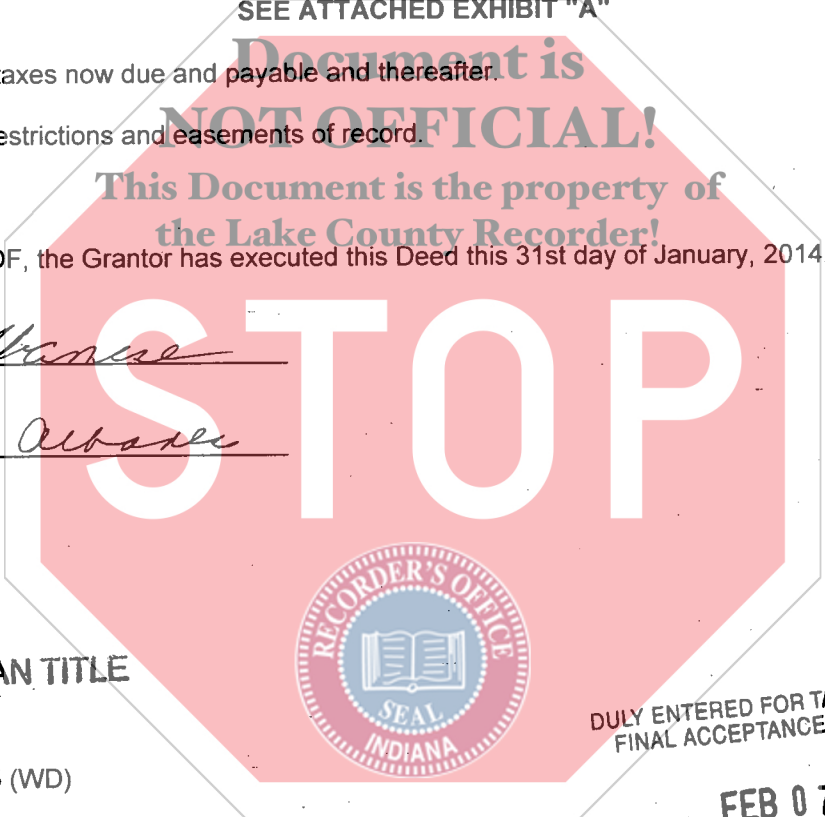
CONVEY(S) AND WARRANT(S) TO

Jefferson, LLC, an Indiana limited liability company, for Ten Dollars and other valuable consideration the receipt whereof is hereby acknowledged, the following described REAL ESTATE in Lake County, in the State of Indiana, to wit:

SEE ATTACHED EXHIBIT "A"

Subject to Real Estate taxes now due and payable and thereafter.

Subject to covenants, restrictions and easements of record.



IN WITNESS WHEREOF, the Grantor has executed this Deed this 31st day of January, 2014.

Richard Albanese
Richard Albanese

Dorothy F. Albanese
Dorothy Albanese

00490

HOLD FOR MERIDIAN TITLE

MTC File No.: 14-2665 (WD)

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

FEB 07 2014

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

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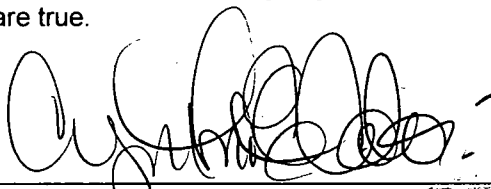
CX

State of Indiana, County of Lake ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named **Richard Albanese and Dorothy Albanese** who acknowledged the execution of the foregoing Deed and who, having been duly sworn, stated that the representations therein contained are true.

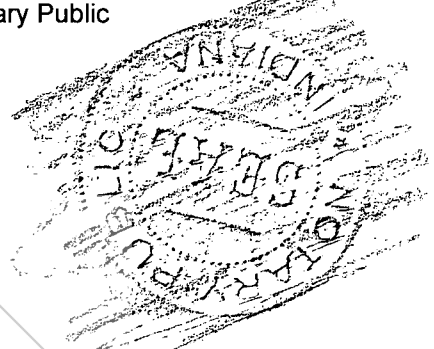
WITNESS, my hand and Seal this 31st day of January, 2014.

My Commission Expires: 11-30-17


Signature of Notary Public

Cynthia E. Colvin
Printed Name of Notary Public

Porter County, IN
Notary Public County and State of Residence



This instrument was prepared by:
Debra A. Guy, Attorney-at-Law, IN #24473-71 MI #P69602
202 S. Michigan Street, Ste. 300, South Bend, IN 46601

Property Address:
5581 East Lincoln Highway
Hobart, IN 46342

Grantee's Address and Mail Tax Statements To:
5541 East Lincoln Hwy
Merrillville, IN 46410

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Andrew R. Drake

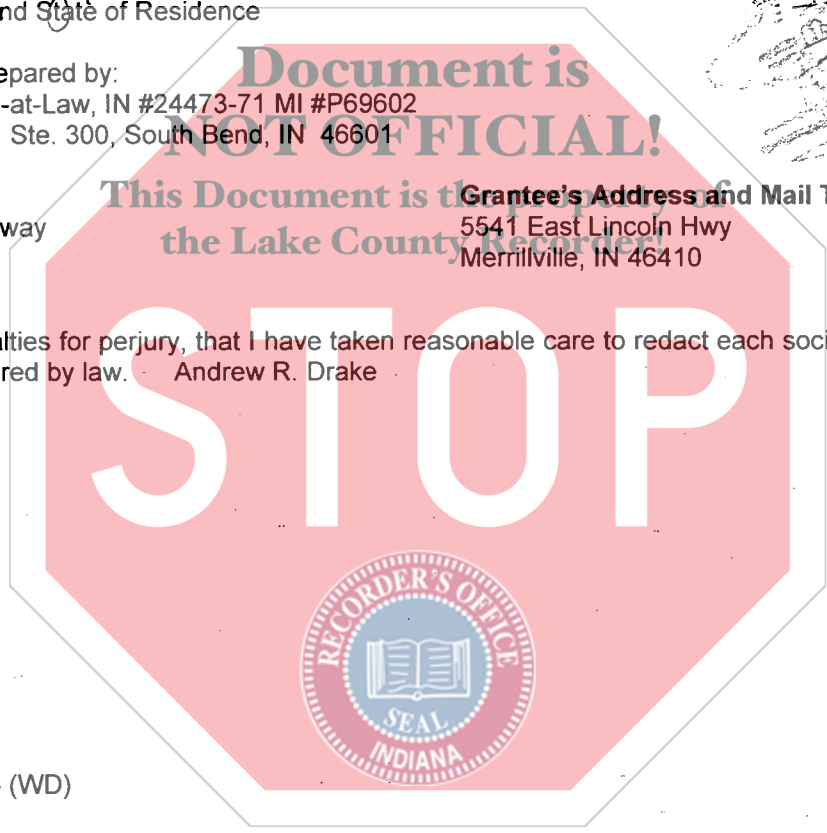


EXHIBIT A

Lot 2 in U.S. 30 Enterprise Park, as per plat thereof, recorded in Plat Book 81 page 99, in the Office of the Recorder of Lake County, Indiana.



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