RELEASE OF MORTGAGE 2014

007673

STATE OF INDIAN
LAKE COUNTY
FILED FOR RECORD

2014 FEB 10 AM 10: 18

MICHAEL B. BROWN RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED

CROSS REFERENCE INSTRUMENT NO: 2009 045532

This Release of Mortgage has been issued by the undersigned Mortgagee pursuant to that certain Confidential Settlement Agreement dated January 30, 2014 (the "Settlement Agreement") executed by BANK OF AMERICA, N.A., ("BANA") and BANC OF AMERICA LEASING AND CAPITÁL, LLC., a Delaware limited liability company ("BALC" which together with BANA are collectively referred to as "Plaintiffs"), with SUMMIT, INC. ("Summit"), ALPHA SCRAP, INC. ("Alpha"), PETER G. COULOPOULOS ("Peter"), KELLY L. COULOPOULOS ("Kelly") and each of the "Trust Guarantor" identified in the Settlement Agreement along with the Goodrich Trust and Windsor Trust also identified in the Settlement Agreement. This Release of Mortgage is being granted in accordance with the terms of the Settlement Agreement

Bank of America, N.A., successor in interest to LaSalle Bank National Association ("Mortgagee"), 135 South LaSalle Street, Chicago, Illinois 60603 of the County of Cook and State of Illinois, certifies that the Mortgage described below is released in accordance with the terms of the Settlement Agreement.

the Lake County Recorder! Mortgage Description:

Mortgage, Assignment of Rents, Security Agreement and Fixture Filing (the "Mortgage") for the benefit of Mortgagee dated June 25, 2009, and recorded on July 7, 2009, as Instrument Number 2009 045532, with the County Recorder of Lake County, State of Indiana covering the Property (as more particularly described in the Mortgage) including the Land as more particularly described in the Mortgage covering the real property located in the County of Lake, State of Indiana, as described below

Legal Description:

13-47284

The East 175 feet of a tract of land in the Southeast Quarter of Section 26, Township 37 North, Range 9 West of the Second Principal Meridian, in the City of Gary, Lake County, described as follows: Commencing at the point of intersection of the South line of Chicago Avenue, as now located, and the North and South center line of said Section 26; thence Easterly, along the Southerly right-of-way line of said Chicago Avenue, 500 feet to a point; thence Southerly, at an angle of 92 degrees 02 minutes 30 seconds to the last described course and parallel to the North and South center line of Section 26, 549.01 feet, more or less, to a point; thence Southwesterly at an angle of 123 degrees 22 minutes to the last described course, 550.75 feet, more or less, to a point, said point being 868.75 feet South of the Southerly right-of-way line of said Chicago Avenue and 40 feet East of the North and South center line of said Section 26; thence Westerly, at an angle of 144 degrees 35 minutes 30 seconds to the last described course and parallel to the Southerly right-of-way line of said Chicago Avenue, 40 feet to a point on the North and South center line of said Section 26; thence North along the North and South center line of said Section 26, at an angle of 92 degrees 02 minutes 30 seconds to the last described course, 868.75 feet to the place of beginning.

HOLD FOR MERIDIAN TITLE

Page 1 of 2

*CK# 626

Commonly Known As Address: 6901 West Chicago Avenue, Gary, Indiana 46406

Tax Identification No

Key #: 25-40-146-24

PIN #: 45-03-26-451-004.000-004

Executed on January 30, 2014

Bank of America, N.A.

successor in interest to LaSalle Bank National Association

By:

Printed Name: Justin Kerstetter

Title: Senior Vice President, Special Assets Group

Acknowledgement

STATE OF ILLINOIS

COUNTY OF COOK

Bocument is

I, THE UNDERSIGNED, a Notary Public in and for the said County and State, certify that <u>Justin Kerstetter</u>, <u>Senior Vice President</u>, <u>Special Assets Group</u> of <u>Bank of America</u>, <u>N.A.</u> personally known to me to be the same person whose names is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 30

day of JANUARY 2014.

Notary Publi My. Comm

LATANYA COKLEY
OFFICIAL SEAL
Notary Public, State of Illinois
My Commission Expires
November 09, 2014

Notary Public / Letanya Co

My Commission Expires

This instrument prepared by

J.G, Froberg, Attorney At Law, 200 West Adams, Suite 1900, Chicago, Illinois 60606.

I affirm, under penalties of perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law.

JG. Froberg