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2014 007645

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 FEB 10 AM 10:15

MICHAEL B. BROWN  
RECORDER

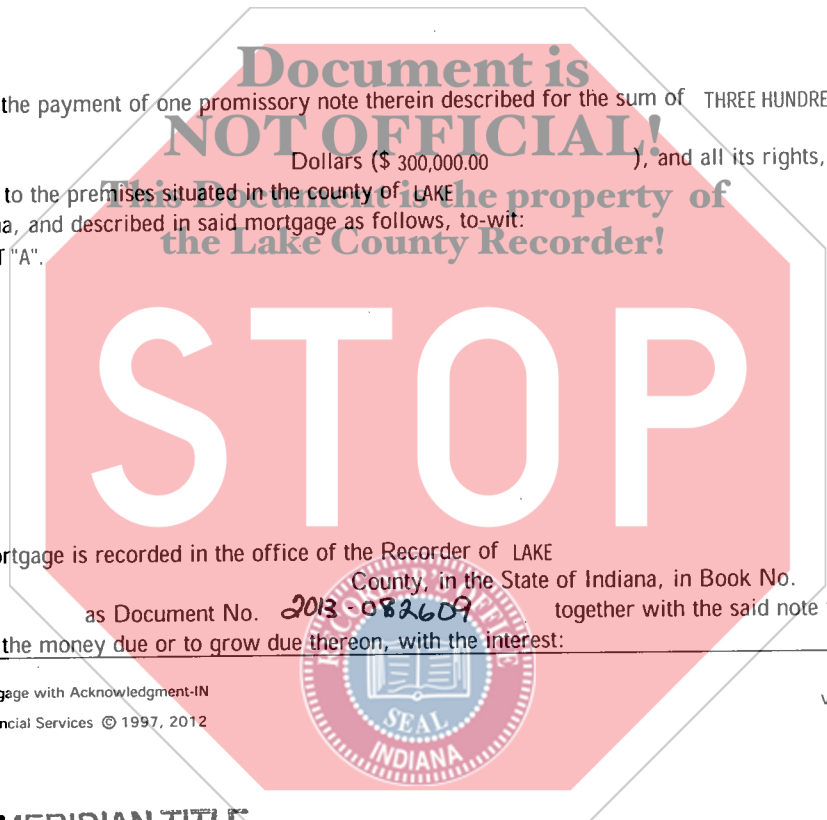
### Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS That DEMOTTE STATE BANK

organized and existing under the laws of THE UNITED STATES OF AMERICA, party of  
the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these  
presents does grant, sell, assign, transfer and set over unto COMMUNITY BANK MORTGAGE CORPORATION

organized and existing under the laws of THE UNITED STATES OF AMERICA, whose  
location and mailing address (if different) is 619 FIFTH ST  
PAWNEE, IL 62558  
party of the second part, its successors and assigns, a certain indenture of mortgage dated 01-24-2014  
, made by JASON L. COCHRAN AND DONNA J. COCHRAN

to it, securing the payment of one promissory note therein described for the sum of THREE HUNDRED THOUSAND AND  
NO/100 Dollars (\$ 300,000.00), and all its rights, title and  
interest in and to the premises situated in the county of LAKE  
State of Indiana, and described in said mortgage as follows, to-wit:  
SEE ATTACHMENT "A".



which said mortgage is recorded in the office of the Recorder of LAKE  
County, in the State of Indiana, in Book No.  
at Page as Document No. 2013-082609 together with the said note therein  
described and the money due or to grow due thereon, with the interest:

Assignment of Mortgage with Acknowledgment-IN  
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Wolters Kluwer Financial Services © 1997, 2012

VMP995W(IN) (1201).00  
Page 1 of 3

HOLD FOR MERIDIAN TITLE

13-35471

\$ 18  
MT  
C

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by

its

, and attested by

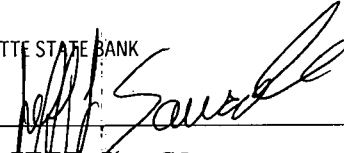
, its

and its corporate seal to be hereunto affixed this

24TH day of JANUARY, A.D. 2014

ATTEST:

  
LOUISE LUCHENE

DEMOTTE STATE BANK  
By:   
JEFF L. SAWASKA

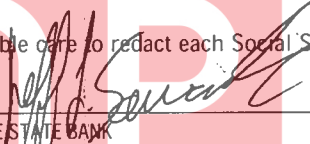
This form was prepared by: DEMOTTE STATE BANK  
DEMOTTE, IN 46310

address: 210 S. HALLECK ST.  
tel. no.: (219) 987-4141

Mail Tax Statements To:  
DEMOTTE STATE BANK  
210 S. HALLECK ST.  
DEMOTTE, IN 46310

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

  
DEMOTTE STATE BANK  
JEFF L. SAWASKA  
V.P. & CEDAR LAKE BRANCH MANAGER



Commonwealth/State of INDIANA  
County of

On this the 24TH day of JANUARY, 2014, before me, PATRICIA A. ZUBRENIC

, the undersigned officer, personally appeared

JEFF L. SAWASKA AND LOUISE LUCHENE, who acknowledged himself to be the  
V.P. AND BRANCH OPERATIONS of DEMOTTE STATE BANK  
a corporation, and that he, as such V.P. MGR., being  
authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name  
of the corporation by himself as V.P.

In witness whereof I hereunto set my hand and official seal.

*Patricia A. Zubrenic*

Document is  
Notary County:  
NOT OFFICIAL!  
My commission expires: 07/13/2019

This Document is the property of  
the Lake County Recorder

PATRICIA A ZUBRENIC  
Lake County  
My Commission Expires  
July 13, 2019

STOP



**EXHIBIT "A"**

Property Address: 2181 West 153rd Avenue, Crown Point, IN 46307  
File No.: 13-35471-2

The North Half of the West 1,095.2 feet of the South Half of the East Half of Section 5, Township 33 North, Range 8 West of the 2nd P.M., excepting therefrom the West 330 feet thereof, in Lake County, Indiana.

Tax ID Number(s):

