

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 007633

2014 FEB 10 AM 9:25

MICHAEL D. BROWN
RECORDER

RECORDATION REQUESTED BY:

FIRST MIDWEST BANK
GURNEE BRANCH
ONE PIERCE PLACE
SUITE 1500
ITASCA, IL 60143

WHEN RECORDED MAIL TO:

First Midwest Bank
Gurnee Branch
P.O. Box 9003
Gurnee, IL 60031-2502

230023734-21810

Document is
NOT OFFICIAL!
MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated December 31, 2013, is made and executed between A2Z ENTERPRISES LLC, an Indiana Limited Liability Company, whose address is 603 SOUTH WISCONSIN STREET, HOBART, IN 463425029 (referred to below as "Grantor") and FIRST MIDWEST BANK, whose address is ONE PIERCE PLACE, SUITE 1500, ITASCA, IL 60143 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated December 31, 2008 (the "Mortgage") which has been recorded in LAKE County, State of Indiana, as follows:

RECORDED JANUARY 2, 2009 AS DOCUMENT# 2009 000133 IN LAKE COUNTY, INDIANA.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in LAKE County, State of Indiana:

PART OF LOTS 15, 16, 17 AND 18 IN BLOCK 3 IN PATZEL LAKEVIEW SUMMER RESORT, IN THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 16, PAGE 30, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 18; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID LOT 18, A DISTANCE OF 28 FEET; THENCE NORTH, PARALLEL TO THE WEST LINE OF SAID BLOCK 3, A DISTANCE OF 116.77 FEET; THENCE EASTERLY 121 FEET, MORE OR LESS, TO A POINT ON THE EAST LINE OF LOT 15 THAT IS 100 FEET NORTH OF THE SOUTHWEST CORNER OF

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SAID LOT; THENCE NORTH ALONG THE EAST LINE OF SAID LOT 15, A DISTANCE OF 101 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF SAID LOT 15; THENCE WESTERLY ALONG THE NORTH LINE OF BLOCK 3, A DISTANCE OF 178.68 FEET TO THE NORTHWEST CORNER OF BLOCK 3; THENCE SOUTH ALONG THE WEST LINE OF BLOCK 3, A DISTANCE OF 226 FEET, MORE OR LESS, TO THE POINT OF BEGINNING

The Real Property or its address is commonly known as 603 SOUTH WISCONSIN STREET, HOBART, IN 463425029. The Real Property tax identification number is 45-09-31-401-001.000-018.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

To add to the definition of "Note" the following sentence: "The maturity date of the Note is December 31, 2018."

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

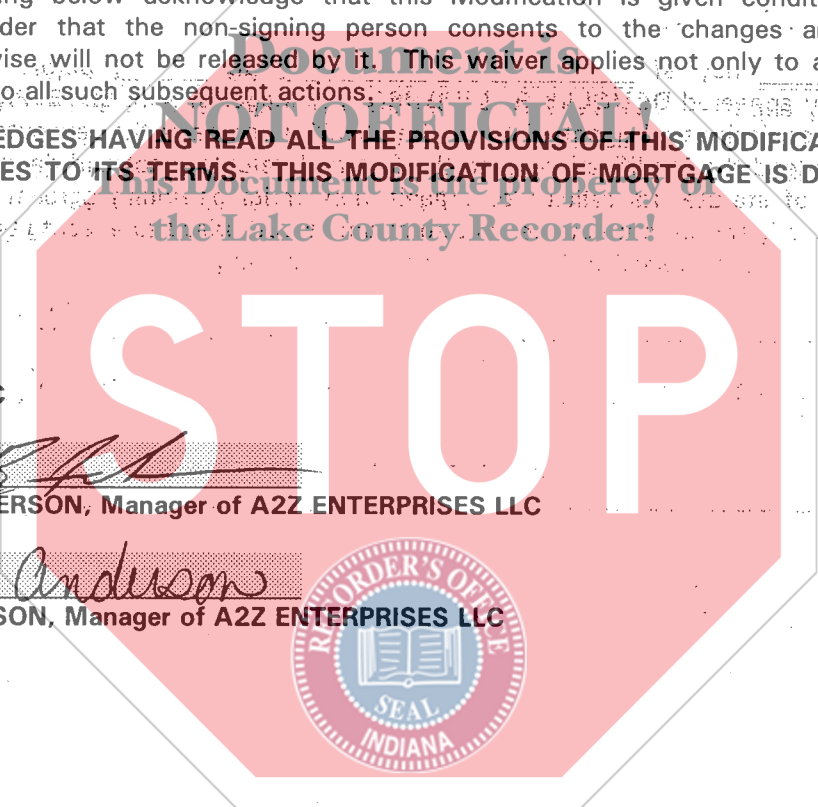
GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED DECEMBER 31, 2013.

GRANTOR:

A2Z ENTERPRISES LLC

By: 
DOUGLAS R. ANDERSON, Manager of A2Z ENTERPRISES LLC

By: 
SARAH B. ANDERSON, Manager of A2Z ENTERPRISES LLC



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(Continued)

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LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

STATE OF Indiana

SANDRA L. SMOLJAN
Notary Public, State of Indiana
SEAL

) SS

My Commission Expires 12/16/2018

COUNTY OF Lake

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On this 14th day of January, 20 14, before me, the undersigned Notary Public, personally appeared **SARAH B. ANDERSON**, Manager of **AZZ ENTERPRISES LLC**, and known to me to be a member or designated agent of the limited liability company that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the limited liability company, by authority of statute, its articles of organization or its operating agreement, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Modification and in fact executed the Modification on behalf of the limited liability company.

By Sandra L. Smoljan

Residing at Lake County, IN

Notary Public in and for the State of Indiana

My commission expires Dec. 16, 2018

Document is
NOT OFFICIAL!
LENDER ACKNOWLEDGMENT
This Document is the property of
the Lake County Recorder!

Sarah B Anderson

STATE OF Illinois

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COUNTY OF Lake

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On this 15th day of January, 20 14, before me, the undersigned Notary Public, personally appeared Thomas A. Divor and known to me to be the Community Banking Antolo Manager, authorized agent for **FIRST MIDWEST BANK** that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of **FIRST MIDWEST BANK**, duly authorized by **FIRST MIDWEST BANK** through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf of **FIRST MIDWEST BANK**.

By Darlene M Resch

Residing at 300 N Hunt Club Rd
Guerra IL 60031

Notary Public in and for the State of Illinois

My commission expires 04/06/2015

OFFICIAL SEAL
DARLENE M. RESCH
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 04/06/15

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THIS DOCUMENT IS THE PROPERTY OF THE LAKE COUNTY RECORDER

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (Sandy Houseman).

This Modification of Mortgage was prepared by: FIRST MIDWEST BANK

