2014 007626

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2014 FEB 10 AM 9: 23

MICHAEL B. BROWN RECORDER

When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1023141106



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage dated 07/02/2007, and made by JEFFIE P. JOHNSON AND JESSIE N. JOHNSON to WASHINGTON MUTUAL BANK and recorded in Book n/a, at Page n/a, or as Document # 2007-062319 in the office of the Recorder of LAKE, Indiana.

This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.

By: ACLC Well Does Laguing Wilson Death

Notary Public - State of LOUISIANA Commission expires: Upon My Death ANGELA RUTH PAYNE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID# 60422

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 JPCAS 23069954 -- WAMU DKD6050635 T2714011810 [C-1] FRMIN1_JPCAS2

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