

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 007625

2014 FEB 10 AM 9:23

MICHAEL B. BROWN  
RECORDER

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 8475862234



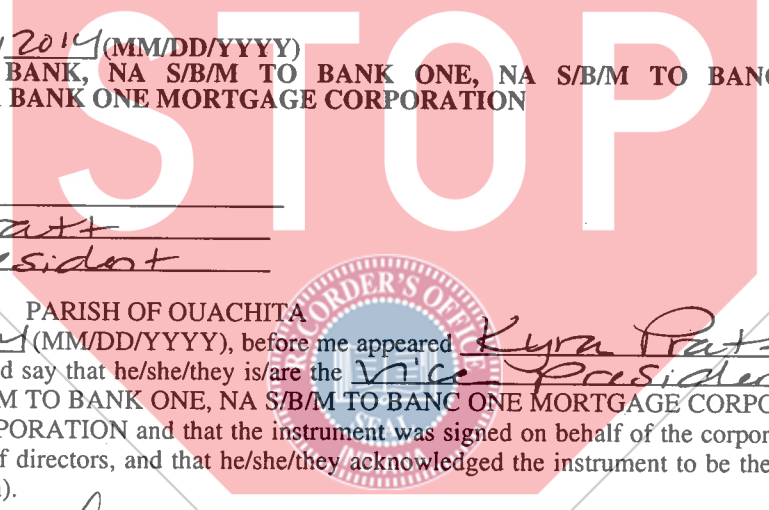
**ASSIGNMENT OF MORTGAGE**

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.  
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NA S/B/M TO BANK ONE, NA S/B/M TO BANC ONE MORTGAGE CORPORATION A/K/A BANK ONE MORTGAGE CORPORATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 02/17/1995, and made by MARCIA BLANCHETT to BANC ONE MORTGAGE CORPORATION and recorded in Book n/a, at Page n/a, or as Document # 95009295 in the office of the Recorder of LAKE County, Indiana.

Dated on 01/29/2014 (MM/DD/YYYY)  
JPMORGAN CHASE BANK, NA S/B/M TO BANK ONE, NA S/B/M TO BANC ONE MORTGAGE CORPORATION A/K/A BANK ONE MORTGAGE CORPORATION

By: Kyra Pratt  
Kyra Pratt  
vice president



STATE OF LOUISIANA PARISH OF OUACHITA  
On 01/29/2014 (MM/DD/YYYY), before me appeared Kyra Pratt, to me personally known, who did say that he/she/they is/are the vice president of JPMORGAN CHASE BANK, NA S/B/M TO BANK ONE, NA S/B/M TO BANC ONE MORTGAGE CORPORATION A/K/A BANK ONE MORTGAGE CORPORATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Payton A. Dea  
PAYTON A. DEA

PAYTON A. DEA  
NOTARY PUBLIC # 35633  
OUACHITA PARISH, LOUISIANA  
*Commission for Life*

Notary Public - State of LOUISIANA  
Commission expires: Upon My Death

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
JPCAS 22115931 -- WAMU DKD6046900 T2414011016 [C-1] FRMIN1



\*D0005086638\*

*Ch. 12  
Ch. 8514118  
[Signature]*