STATE OF INDIA:
LAKE COUNTY
FILED FOR RECORD

2014 FEB 10 AM 9: 22

MICHAEL B. BROWN RECORDER

SATISFACTION OF MORTGAGE

This certifies that a certain Mortgage executed by Edward C Bozich, Jr. and Sheryle L Bozich, to AMERICAN SAVINGS, FSB, on the 10th of March, 2004, in the amount of \$127,000.00, and recorded on the 16th of April, 2004, as Document No. 2004 031295, in Lake County, Indiana, has been fully paid and satisfied and the same is hereby released.

WITNESS our hands and seal, this 20th of December, 2013.

	rodu C. Williams, Vice President
ATTEST:	
1) oura Kerner	
Donna Kerner, Loan Processor Docum	ient is
STATE OF INDIANA) SS: NOT OF	FICIAL!
COUNTY OF LAKE) This Document is the property of	
the Lake Coun	ty Recorder!
Before me, the undersigned, a Notary Public in and for	or said County and State, on this 5th day of February,
2014, personally appeared Todd C. Williams, Vice P	resident, and Donna Kerner, Loan Processor, for and
on behalf of AMERICAN SAVINGS, FSB, and ackr	nowledged the execution of the foregoing Satisfaction
of Mortgage.	
WITNESS MY HAND and official seal:	Lisa Penpran, Notary Public
My Commission Expires: 02/07/2020	USA ANN PENMAN
County of Residence: Lake	NOTARY PUBLIC
Laffirm under the penalties for periury, that I have	taken reasorable ARE COUNTS PEAL SECURITY
number in this document, unless required by law.	MY COMMISSION EXPIRES FEB. 7, 2020
lodel	
Todd Williams Vice President	S / S

PREPARED BY TODD C. WILLIAMS OF AMERICAN SAVINGS, FSB, LENDER

RETURN TO: American Savings, FSB 7880 Wicker Avenue, Saint John, IN 46373