2014 007611

2014 FEB 10 AM 9: 16 MICHAEL 8 BROWN RECORDER

Commitment Number: 405367

After Recording Return To: Ivory Williams, a single man 250 E. 78th Avenue, Merrillville, IN 46410

PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER

SPECIAL WARRANTY DEED

Go America, LLC, hereinafter grantor, whose tax-mailing address is 338 Via Vera Cruz #160, San Marcos, CA 92078, for \$50,000.00 (Fifty Thousand Dollars and Zero Cents) in consideration paid, conveys and warrants, with covenants of special warranty, to Ivory Williams, a single man, hereinafter grantee, whose tax mailing address is 250 E. 78th Avenue, Merrillville, IN 46410, the following real property:

LOT NUMBERED 20 IN BLOCK 3 AS SHOWN ON THE RECORDED PLAT OF LINCOLN GARDENS, IN THE TOWN OF MERRILLVILLE RECORDED IN PLAT BOOK 33 PAGE 100 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Property Address is: 3654 W 80th Ave, Merrillville, IN 46410

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantee forever.

Prior instrument reference: 2013-062462

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

FEB 0 6 2014

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR CK# 93

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| Executed by the undersigned on <u>December 9</u> , 2013: |
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| Matali Quei |
| Go America, LEC |
| |
| By: <u>Natalie Drosi</u> |
| Its: Closing Manager |
| STATE OF |
| COUNTY OF |
| The foregoing instrument was acknowledged before me on |
| its on behalf of Go America, LLC who is personally known to me or has produced as identification, and |
| furthermore, the aforementioned person has acknowledged that his/her signature was his/her free |
| and voluntary act for the purposes set forth in this instrument. |
| Document is attached |
| NOT OFF Notary Public |
| |
| This Document is the property of I affirm, under the penalties for perjury, that I have taken reasonable care to reduct each |
| Social Security number in this document, unless required by law. |
| |
| |
| ASUSAN SECUNIA |
| Print Name |
| |
| This instrument prepared by: Jay A. Rosenberg, Esq., and Jacqueline Meyer Goldman, Esq., |
| (Indiana Bar Number: 22724-53), Rosenberg LPA, Attorneys At Law, 3805 Edwards Road, |
| Suite 550, Cincinnati, Ohio 45209 (513) 247-9605 Fax: (866) 611-0170. |
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| ACKNOWLEDGMENT |
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| State of California County of <u>San Diego</u> |
| On <u>December 9, 2013</u> before me, <u>Joshlynn Tanner, Notary Public</u> |
| personally appeared <u>Natale Dros</u> , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/thes/ executed the same in he/her/thes authorized capacity(les), and that by he/her/thes signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. |
| I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. |
| WITNESS my hand and official seal Signature JOSHLYNN TANNER Commission # 2030679 Notary Public - California San Diego County My Comm. Expires Jun 23, 2017 |
| Document is Joshlynn Tanner, Notary Public # 2030679 Expires June 23, 2017 This Dooptional information rty of |
| Date of Document Type or Title of Document Number of Pages in Document Document in a Foreign Language NUMBER OF THE Lake Government Type of Title Of Document Document in a Foreign Language NUMBER OF THE LAKE GOVERNMENT TYPE OF THE LAKE GOVERNMENT T |
| Type of Satisfactory Evidence: Personally Known with Paper Identification X Paper Identification Credible Witness(es) Capacity of Signer: Trustee Power of Attorney CEO / CFO / COO President / Vice-President / Secretary / Treasurer Other: Manager Grafmerica, u.c. |
| Other Information: 3654 W. 80+1 Ave |

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EXHIBIT A

LOT NUMBERED 20 IN BLOCK 3 AS SHOWN ON THE RECORDED PLAT OF LINCOLN GARDENS, IN THE TOWN OF MERRILLVILLE RECORDED IN PLAT BOOK 33 PAGE 100 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

