

2014 007575

2014 FEB 10 AM 9:08

MICHAEL B. BROWN  
RECORDER

PLEASE RETURN TO: First Federal Savings and Loan Association of Hammond 9030 Cline Avenue Highland, IN 46322

### SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by Sajjad A. Mirza, to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 6th of April, 2009 mortgaging certain Real Estate described as follows:

PARCEL 1: LOT 40, (EXCEPT THE WEST 1 FOOT THEREOF AND EXCEPT THE EAST 3 FEET THEREOF), IN BLOCK 3, IN HOLLYWOOD MANOR, A SUBDIVISION IN THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 19 PAGE 26, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL 2: THE EAST 3 FEET OF LOT 40, AND LOT 39, EXCEPT THE EAST 7 FEET THEREOF, IN BLOCK 3 IN HOLLYWOOD MANOR, IN THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 19 PAGE 6, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Was recorded as DOCUMENT NO. 2009 040842 in Mortgage Record \_\_\_\_\_ at page \_\_\_\_\_ in the Recorder's Office of Lake COUNTY, INDIANA and at this date has been fully paid and satisfied

And the same is HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its Senior Vice President and its corporate seal to be affixed and attested by its Executive Vice President, this 5th day of February, 2014.

FIRST FEDERAL SAVINGS AND LOAN  
Association of Hammond, Indiana

By: [Signature]  
Alex J. Kozlowski, Director

ATTEST:

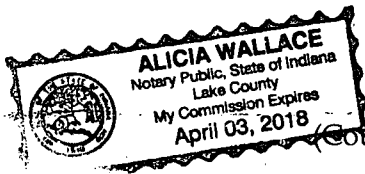
[Signature]  
Sheldon Cutler, Executive Vice President

STATE OF INDIANA  
COUNTY OF LAKE } SS:



Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared: Alex J. Kozlowski and Sheldon Cutler, personally known to me to be the Director and Executive Vice President respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date.

My commission Expires:  
April 3, 2018



[Signature]  
Alicia Wallace, Notary Public

County of Residence: LAKE

This document prepared by: Cindy Skura, Mortgage Loan Servicer

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

[Signature]

\$12.00  
m-e

#32718