

2014

2014 007574

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 FEB 10 AM 9:08

MICHAEL B. BROWN  
RECORDER

When Recorded Mail To:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Mail Tax Statement To:  
JPMorgan Chase Bank, National Association  
3415 Vision Drive  
Columbus, OH 43219

[Space Above This Line For Recording Data]

Loan No.: 4501953808

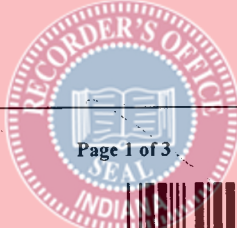
## INDIANA ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, (herein "Assignee"), whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, a certain Mortgage dated January 26, 2007 and recorded on February 5, 2007, made and executed by GWYN E. SERBENTAS AND JOHN R. SERBENTAS, to and in favor of AMERICAN MORTGAGE GROUP, upon the following described property situated in LAKE County, State of Indiana, and described in said Mortgage as follows, to wit:  
Property Address: 830 169TH PL, HAMMOND, IN 46324

LOT NUMBERED 5 AS SHOWN ON THE RECORDED PLAT OF ELLYSON'S FIRST ADDITION TO THE CITY OF HAMMOND RECORDED IN PLAT BOOK 22, PAGE 12 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

securing the payment of one Promissory Note therein described for the sum of Sixty Six Thousand Seven Hundred Fifty and 00/100ths (\$66,750.00), which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 2007 09935), in the Office of the Recorder of LAKE County, State of Indiana.

Indiana Assignment of Mortgage  
JP Morgan Chase Bank N.A.



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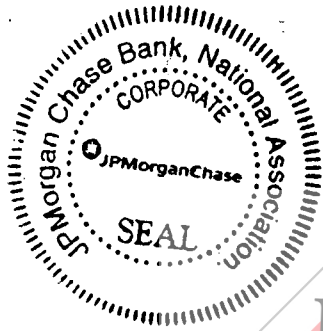


# 16.00  
M.e  
#13125

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12-30-13.

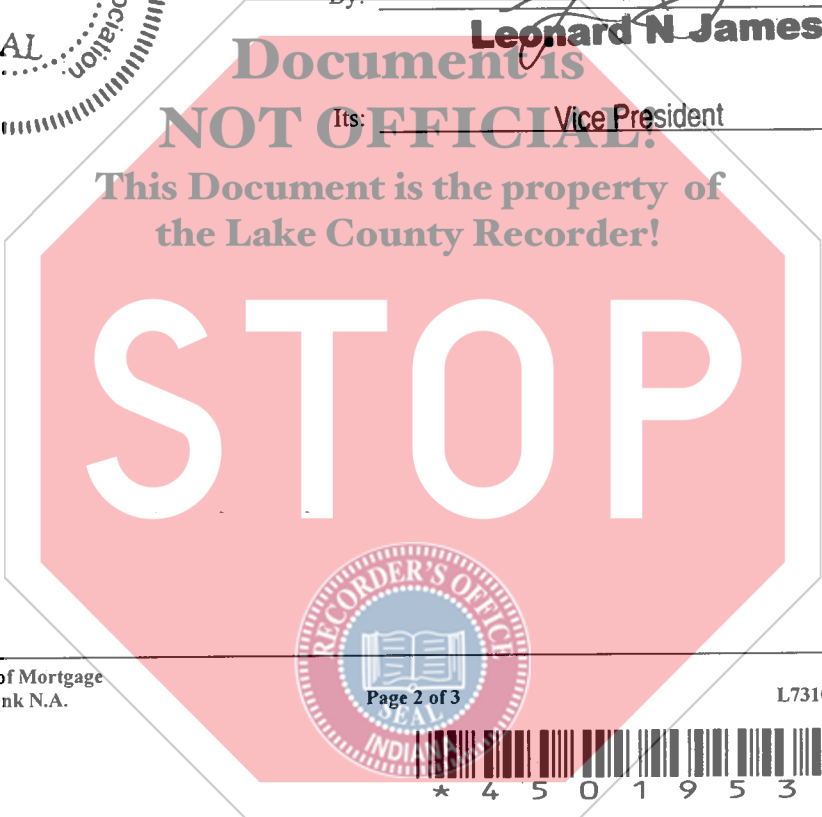
Assignor:  
METLIFE HOME LOANS, LLC, SUCCESSOR BY  
MERGER TO METLIFE BANK, N.A. BY ITS  
ATTORNEY-IN-FACT JPMORGAN CHASE BANK,  
NATIONAL ASSOCIATION \*POA recorded in  
Book/Volume, or Liber No: N/A at page: N/A or as  
No: 2013079880 In the Office of the County Clerk or  
Register of LAKE County, State of INDIANA



By: \_\_\_\_\_

*Leonard N James*  
**Leonard N James**

Its: \_\_\_\_\_ Vice President



Indiana Assignment of Mortgage  
JP Morgan Chase Bank N.A.

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ACKNOWLEDGMENT


State of Louisiana

§  
§  
§

Parish of Ouachita

On this 30 day of DEC, 2013, before me appeared **Leonard N James**, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of METLIFE HOME LOANS, LLC, SUCCESSOR BY MERGER TO METLIFE BANK, N.A. BY ITS ATTORNEY-IN-FACT JPMORGAN CHASE BANK, NATIONAL ASSOCIATION \*POA recorded in Book/Volume, or Liber No: N/A at page: N/A or as No: 2013079880 In the Office of the County Clerk or Register of LAKE County, State of INDIANA, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that **Leonard N James** acknowledged the instrument to be the free act and deed of the national association.



  
Signature of Notarial Officer

TOMMIE J. NELSON

Notary Printed Name

Notary Public

Title (and Rank)

My Commission Expires: LIFE

(Seal, if any)

This instrument was prepared by  
PEIRSONPATTERSON, LLP  
WILLIAM H. PEIRSON  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).

